

# UNOFFICIAL COPY

Doc#. 1935046035 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/16/2019 09:31 AM Pg: 1 of 3

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SHELDON A WEBSTER** to **FLEET MORTGAGE CORP.** bearing the date 04/11/1990 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 90166323**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 26-07-149-077-0000

Property is commonly known as: 10039 S BENSLEY AVE, CHICAGO, IL 60617-5348.

**Dated this 11th day of December in the year 2019**

**MIDFIRST BANK**

A handwritten signature in black ink, appearing to read 'F. Denardo', written over a horizontal line.

**FRANCIS DENARDO**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 409662086 DOCR T111912-09:23:10 [C-2] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2019, by Francis DeNardo as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN  
COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 409662086 DOCR T11912-09:23:10 [C-2] ERCNIL1



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'EXHIBIT A'

THE SOUTH 28 FEET OF LOT 26 AND THE NORTH 12 FEET OF LOT 25 IN BLOCK 23 IN CALUMET TRUST SUBDIVISION NO 2, A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 173 IN SOUTH CHICAGO, AS PER PLAT THEREOF RECORDED AS DOCUMENT 9224451 IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, AND THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.



\*409662086\*



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