

# UNOFFICIAL COPY

Doc#: 1935047096 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/16/2019 10:55 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 790405873

PREPARED BY: PNC BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPT.  
PNC BANK, N.A. C/O FIRST AMERICAN MORTGAGE  
SOLUTIONS, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
TEL (208) 528-9895  
PARCEL NO. 18-29-202-040-1001



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION located at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45347, Assignor, does hereby grant, assign, and transfer to SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, SUITE 500, MS# 001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 15, 2013, executed by PATRICK HUGHES AND JOSETTE HUGHES, HUSBAND AND WIFE, Mortgagor, to PNC MORTGAGE, A DIVISION OF PNC BANK, N.A., Original Mortgagee, and recorded on MARCH 25, 2014 as Document/Instrument No. 1-08122074; MODIFICATION RECORDED ON 04/04/2017 AS DOCUMENT #1709457112, in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 10711 5TH AVE CUTOFF #103, COUNTRYSIDE, IL 60525

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 11, 2019.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN FACT

  
TIFFANY BITSOL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On DECEMBER 11, 2019, before me, ADDISON RICE, personally appeared TIFFANY BITSOL known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC

ADDISON RICE  
Notary Public - State of Idaho  
Commission Number 20181118  
My Commission Expires Jun 15, 2024



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FR8111617IM - 790405873

## LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

### PARCEL 1:

UNIT NUMBER 103 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 2 AND 3 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF FIFTH AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22520478, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED MARCH 13, 1973 AS DOCUMENT 22249106 AND AS CREATED BY DEED FROM THE NORTHWEST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1975 AND KNOWN AS TRUST NUMBER 3089 TO EDWARD R. RUTA, ELEANOR A. RUTA, AND GAYL S. BIRKS RECORDED JUNE 23, 1977 AS DOCUMENT 23982178 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office