## **UNOFFICIAL COPY**

#### MAIL RECORDED DOCUMENT TO:

Doc#. 1935047028 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/16/2019 10:10 AM Pg: 1 of 3

Glenview State Bank 800 Waukegan Rd Glenview, IL 60025 Attn: Petranca Anguelov

# FIDELITY NATIONAL TITLE SC19636394

### RELEASE OF MORTGAGE

Gail M. Rookoske as Trust	ee of the Gail M. Ronkoske Trust
ADDRESS: 839 Eastwood Lane Glenview, IL 60025	ADDRESS: 839 Eastwood Lane Glenview, IL 60025
PRINCIPAL AMOUNT / CREDIT LIMIT	LOAN NUMBER
\$300,000. <b>00</b>	3209377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL &FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th day of September, 2014 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No.1426555110, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-36-400-053-0000 Address(es) of Premises: 839 Eastwood Lane, Glenview, IL 60025

# Witness its hand and seal, this 1 Ith day of December

		GAGEE:	GLENVIEW STATE BANK
	By:	Indra	10Kamdass
[Seal]	Its:	Senior Vice Pr	esident .
	Attest:	_ Ordin	200\$
	Its:	Loan Closer	
This instrument was prepared by: Petranca Anguelov Glenview State Bank 800 W.ukegan Road Glenview H. 60025 Lender Telephone No.: (847) 729-1900			
STATE OF ILLINOIS )			
COUNTY OF COOK )			

I, Deanna DePhillips a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra Ramdass personally known to me to be the Senior Vice President of Glenview State Bank Corporation, and Marilene Dichoso personally known to me to be the Closer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Closer, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of December, 2019

Commission expires

Notary Public

SCHEDULE A

"Official SEAL" DEANNA DEPHILLIPS Notary Public, State of Illnois My Commission Expires 01-02-2020

LOT 1 IN ELLIOTT SUBDIVISION, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF LOT 2 IN SAID ELLIOTT SUBDIVISION LYING SOUTH OF THE CENTER LINE OF THE 60 FOOT "EASEMENT FOR INGRESS AND EGRESS AND UNDERGRAUND PUBLIC AND PRIVITE UTILITIES AND DRAINAGE", IN COOK COUNTY, ILLINOIS.

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### **EXHIBIT A**

Order No.: SC19030394

For APN/Parcel ID(s): 04-36-400-053-0000 For Tax Map ID(s): 04-36-400-053-0000

LOT 1 IN ELLIOTT SUBDIVISION, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF LC12 IN SAID ELLIOTT SUBDIVISION LYING SOUTH OF THE CENTER LINE OF THE 60 RING AGE", IN

COOK COUNTY CLORES OFFICE FOOT "EASEMENT FOR INGRESS AND EGRESS AND UNDERGROUND PUBLIC AND PRIVATE UTILITIES AND DRAMAGE", IN COOK COUNTY, ILLINOIS.