

UNOFFICIAL COPY

Doc#: 1935055137 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/16/2019 01:52 PM Pg: 1 of 2

Recording Requested By:

~~RRREVIEW~~ *Brown & Associates*

When Recorded Mail To:

Return To: Brown & Associates
2316 Southmore Ave
Pasadena TX 77502

~~WEST VALLEY CITY, UT, 84410
(800) 258-8602~~

Loan #: 418158217

608574 C309080295

181814436

CORPORATE ASSIGNMENT OF MORTGAGE



IL/COOK

Assignment Prepared on: April 10, 2019

Assignor: DLJ MORTGAGE CAPITAL, LLC, at 11 MADISON AVE, 4TH FLOOR, NEW YORK, NY, 10010

Forethought Life Insurance Company

4 World Trade Center

Assignee: _____, at

*150 Greenwich Street, 51st Floor
New York, NY 10007*

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/26/2007, in the amount of \$114,000.00, executed by ANTONIO ZUNIGA AND LUZ M ZUNIGA, HIS WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 9/19/2007, Document #: 0726210078 in COOK County, State of Illinois.

Property Address: 9751 SOUTH AVENUE NORTH, CHICAGO, IL, 60617

Parcel No.: 26-05-320-021-0000

Legal Description:

LOT 28 IN BLOCK 14, IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL ¼ OF FRACTIONAL SECTION 5, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES WHICH JAMES C. SHELDON, MARRIED TO SYLVIA SHELDON, BY DEED DATED 6/28/1993 AND RECORDED 7/9/1993 IN COOK COUNTY IN DOCUMENT NUMBER 93528580 THEN GRANTED AND CONVEYED TO ANTONIO ZUNIGA AND LUZ M. ZUNIGA, HIS WIFE.

PARCEL ID NUMBER: 26-05-320-021-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0009190000000340

DLJ MORTGAGE CAPITAL, INC.

APR 12 2019

On: _____

By: *[Signature]*

Name: **S. Johnstone**

Title: Vice President

STATE OF Utah

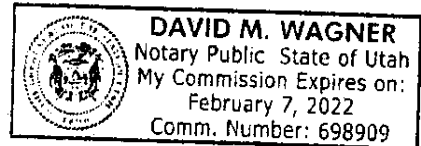
COUNTY OF Salt Lake

On **APR 12 2019**, before me, **DAVID M. WAGNER**, a Notary Public in and for Salt Lake in the State of Utah, personally appeared

S. Johnstone, Vice President, DLJ MORTGAGE CAPITAL, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
DAVID M. WAGNER
Notary Expires: **FEB 07 2022** / #: **698909**



Document Prepared by: Destiny Nelson, RRREVIEW, 3217 S DECKER LAKE DRIVE, WEST VALLEY CITY, UT, 84119 (800) 258-8602
IL/COOK

Office of Cook County Clerk's Office