

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 1935006065 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/16/2019 10:34 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

WELLS FARGO BANK, N.A.  
LIEN RELEASE DEPT  
MAC F2302-048  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: JUNKO A. FILLMER**

Loan #: **8471916398**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOAN S ALLEN

Original Mortgagee(S): **HOMESIDE LENDING, INC.**

Dated: 02/19/1999 Recorded: 02/25/1999 in Book/Key/Liber: 9879 at Page/Folio: 0095 as Instrument No: 99186942

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 80 IN SHELDON HEIGHTS NORTHWEST SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 174 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

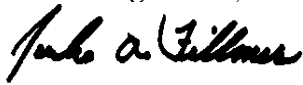
Parcel Tax ID: **25-17-424-003-0000**

County: Cook County, State of IL

Property Address: 10722 SOUTH GREEN STREET CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2019.

**Wells Fargo Bank, N.A.**



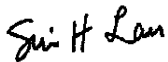
By: JUNKO A. FILLMER

Title: Vice President Loan Documentation

STATE OF MN  
COUNTY OF **Hennepin** } s.s.

This instrument was acknowledged before me, **SUI H. LAU**, a Notary Public, on **12/12/2019** by **JUNKO A. FILLMER** as **Vice President Loan Documentation** of **Wells Fargo Bank, N.A.**.

Witness my hand and official seal.



Notary Public: **SUI H. LAU**

My Commission Expires: **01/31/2020**



Version: 54525d04