

# UNOFFICIAL COPY



Doc# 1935016144 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/16/2019 12:05 PM PG: 1 OF 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34<sup>th</sup> Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 22-36-230-013-0000

Space above for Recorder's use

Loan No: 3094393



10245395

## RESCISSION OF ASSIGNMENT OF MORTGAGE

Through inadvertence and mistake the undersigned executed an Assignment of Mortgage referenced below in the official records of said county. The undersigned state that they hereby INVALIDATE and NULLIFY the assignment to the same extent and effect as though the assignment had never been issued and recorded.

Filed of Record: 4/28/2016 In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 1611956135 in the Recording District of Cook, IL  
Assignor: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME  
LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME  
LOANS SERVICING, LP  
Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSP, D/B/A CHRISTIANA TRUST,  
NOT INDIVIDUALLY BUT AS TRUSTEE FOR VENTURES TRUST 2013-I-H-R

The Assignment of Mortgage refers to the following described Mortgage:  
Borrower(s): HAROLD TABOR & CARRINE PURNELL-TABOR  
Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE, AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF  
AMERICA, IT'S SUCCESSORS AND ASSIGNS.

Filed of Record: 3/20/2007 in Book/Liber/Volume N/A, Page N/A, Instrument No: 0707960052 in the  
Recording District of COOK, IL.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 8237 S CRANDON AVE, CHICAGO, ILLINOIS 60617

3094393 OHA1986 10245395

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT Dm

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IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/10/2019

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, BY HILLDALE TRUST, ITS ATTORNEY-IN-FACT, BY OAK HILL ADVISORS, L.P., ITS TRUST MANAGER**

Matthew Ferguson  
By: **MATTHEW FERGUSON**  
Title: **AUTHORIZED SIGNATORY**

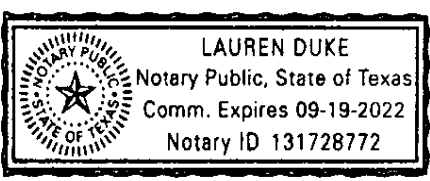
Jonnie Ficklen  
Witness Name: Jonnie Ficklen

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Texas  
County of Tarrant

On October 10<sup>th</sup>, 2019, before me, Lauren Duke, a Notary Public, personally appeared **MATTHEW FERGUSON, AUTHORIZED SIGNATORY of/for OAK HILL ADVISORS, L.P., AS TRUST MANAGER FOR HILLDALE TRUST, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. I further certify **MATTHEW FERGUSON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.  
Lauren Duke  
(Notary Name): Lauren Duke  
My commission expires: 9/19/22



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## EXHIBIT "A"

Lot 160 and the South 8 feet of Lot 161 in Co-operative Subdivision of the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Note for information:

Commonly known as: 8237 S. Crandon Avenue, Chicago, IL 60617

Pin: 20-36-230-013