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1935016159

Doc# 1935016159 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/16/2019 12:55 PM PG: 1 OF 3

Prepared By and Return To:

Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 19-20-103-049-1002

Space above for Recorder's use

Loan No: 2893896



10549399

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 09/24/2013 as Instrument# 1326717027 in the records of the Clerk of Cook County, IL to correct the Legal Description
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR) does hereby grant, assign and transfer to CITIMORTGAGE, INC., whose address is 4050 REGENT BLVD., MS N2A-222, IRVING, TX 75063, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 1/23/2008

Original Loan Amount: \$181,900.00

Executed by (Borrower(s)): KENNETH J MICELE & DARLENE A MICELE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0803805259 in the Recording District of COOK, IL, Recorded on 2/7/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 6320 S AUSTIN AVE #1-C, CHICAGO, ILLINOIS 60638-5320

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: NOV 11 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: ANDREA RHINEHARDT
Title: ASSISTANT SECRETARY

Witness Name: Henry Nguyen

MIN# 100011520050503293

MERS PH# 1-888-679-MERS

2893896 GS_FNMA_Sep18 10549399

S Y
P 3
S N
M Y
SC Y
E N
INT DPz

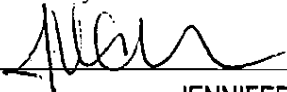
UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

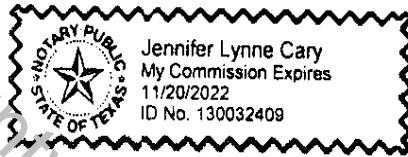
State of **TEXAS**
County of **DALLAS**

On NOV 11 2019, before me, JENNIFER LYNNE CARY, a Notary Public, personally appeared **ANDREA RHINEHARDT, ASSISTANT SECRETARY** of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **ANDREA RHINEHARDT**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JENNIFER LYNNE CARY**
My commission expires: NOV 20 2022



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EXHIBIT "A"

Unit 1C in the Midway Place Condominium as delineated and defined an undivided percentage interest in the Declaration of Condominium recorded as document number 99-114940 in the Northwest 1/4 of Section 20, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**