# UNOFFICIAL COPMINION

Joc# 1935141051 Fee \$88,00

EDHARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

)ATE: 12/17/2019 02:20 PM PG: 1 OF 2

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This space reserved for the Recorder of Deeds

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a rauricipal corporation, Plandiff,	) No: <u>19</u> MI <i>400287</i>
· Annic Reed	Re: 8917 S. Emiald
	) Courtroom 11 // , Richard J. Daley Center
et al., Defendant(s).	)

#### ORDER OF PERMANENT INJUNCTION

This cause coming to be heard on the set call and on motion of Plantiff, the Court having jurisdiction over the defendant(s) and the subject matter, and being fully advised in the premises:

#### IT IS HEREBY ORDERED THAT:

- 2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination of this injunction.
- The above-named Defendant(s) and his / her / their / its agents, heirs, legatees, successors, and assigns shall put and keep the subject property in compliance with the vacant building requirements in the Municipal Code of Chicago (sections 13-12-125 through 13-12-150), including the requirements that the property be insured and registered with the City (information at <a href="https://www.cityofchicago.org/buildings">www.cityofchicago.org/buildings</a>) and keep the exterior of the premises clean and free of debris and weeds.

> OFFCAIL				
			MUTTON	
HEARING DATE: 10 / 31		Judge Leona	My.	1
By: Attorney for Plaintiff Corporation Counsel #90909	M 1 S	John CEL	ourt 2100	
30 N. LaSalle, Room 700 Chicago, IL 60602 (312) 744-879	Josephon E	Judge	W V	Courtroom.
FORM BLE.9002 rev. 12/2011	<b>,</b> .		1 4 4	

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Address:

8917 S. EMERALD AVE.

Legal:

THE NORTH 14 FEET OF LOT 39 AND LOT 40 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK SOUTH SISSON AND NEWMAN'S ΙN **ENGLEWOOD** SUBDIVISION, **BEING** SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4 AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 5 LYING EAST OF THE CENTER LINE OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

25-04-117-006-0000 Soot County Clart's Office

Case #:

19 M1 400287