TRUSTEE'S DEED UNOFFICIAL COPY

Doc#. 1935146058 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/17/2019 10:32 AM Pg: 1 of 3

Dec ID 20191101642356

ST/CO Stamp 0-981-793-120 ST Tax \$120.00 CO Tax \$60.00

Mail Document to:

Marek Loza

Attorney At Law

2500 E. Devon Ave., #200

Des Plaines, IL 10918

Mail Tax Bill to:

Bogdan & Anna Chmiel swski

197 Mary Ct., Unit C

||Bartlett, IL 60103 ||COSOO100946

The above space for recorder's use only

THE GRANTOR(S), BONN'F L. ELLISON, AS TRUSTEE OF THE BONNIE L. ELLISON TRUST DATED MARCH 16, 2006, and in consideration of the sum of Ten and no/100ths Dollars (\$10.00), and other good and valuable consideration, in hand paid, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor does hereby Convey and Warrant to BOGDAN CHLIELEWSKI and MANNAMENTIFIED WEEKING of 3037 Ruby St., Franklin Park, Illinois 60131, as tenants by the entirety, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See attached legal description

Pin No. 06-35-310-007-1023

Address of Real Estate: 197 Mary Court, Unit C, Bartlett, IL 66103

* Marek Chnielewski, a single man as joint fenants, not as

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easement, if any, provided they do not interfere with the current use and enjoyment of the Real Estate and general real estate taxes not due and payable at the time of closing.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois. TO HAVE AND TO HOLD said premises as tenants by the entirety forever.

n, Trustee

In Witness Whereof, the grantor aforesaid has hereunto set her hand and seal this

November, 2019.

BONNIE L. ELLISON, Trustee

_ day of

This instrument was prepared by: Joseph M. Del Preto, Atty. At Law, 801 N. Cass, Westmont, IL 60559

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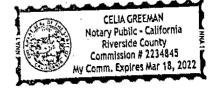
UNOFFICIAL COPY

State of CA County of Riverside)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that BONNIE L. ELLISON, AS TRUSTEE OF THE BONNIE L. ELLISON TRUST DATED MARCH 16, 2006 was personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this day of November, 2019.

SUBSCRIBED AND SWORN TO BEFORE me this _____ day of November, 2019.

Notary Public



LEGAL DESCRIPTION

UNIT "C" IN BUILDING 27 AS DELINEATED ON THAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): BLOCK 3 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUPPIVISION OF BLOCKS 3, 11, 12, 13, 14, AND 15 IN H.O. STONE AND CO'S TOWN ADDITION TO PARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 AND ALL IN SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 31, 1972 AS DOCUMENT NUMBER 21996373 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Pin No. 06-35-310-007-1023

Address of Real Estate: 197 Mary Court, Unit C, Bartlett, IL 60103

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CALIFORNIA ACKNOWLEDGMENT 100111111111111111111111111111111111		CIVIL CODE § 1189 (PREMINIALINE PROGRAMMENT PROGRAMMENT PROGRAMMENT PROGRAMMENT PROGRAMMENT PROGRAMMENT PROGRAMMENT PROGRAMMENT	
7 7	r officer completing this certificate verif e is attached, and not the truthfulness,	•	the individual who signed the document f that document.
State of California	ί.		
County of _ RIVE	sides		
On News, now		CULA GREY	Man, Notman Public
personally appeared Bonnie L. Ellison			
personally appeared		Name(s¥of Signer(ø)	
*			
to the within instrume authorized capacity(is	ent and acknowledged to me that	t hét <u>she</u> yth ey e xecu ature(x) on the instr	(s) whose name(s) it are subscriberated the same in his feet their ument the person(s), or the entity
	4		
i certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing			
	CELIA GREEMAN Iotary Public - California	paragraph is true	
	Riverside County 2 Commission # 2234845 Jonan. Expires Mar 18, 2022	WITNESS my hand	
June 1		1	
		Signature ()	i Greenan
Place Notary S	Seal and/or Stamp Above		Signature of Notary Public
	OPTIO	ONAL ———	
	Completing this information can a fraudulent reattachment of this t		
Description of At	tached Document		Visc.
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Signer(s) Other Th	nan Named Above:		
Capacity(ies) Cla	imed by Signer(s)		
Signer's Name:		Signer's Name: Corporate Officer – Title(s):	
☐ Corporate Officer — Title(s):		☐ Corporate Officer – Title(s):	
☐ Partner — ☐ Limited ☐ General		☐ Partner — ☐ Limited ☐ General	
	☐ Attorney in Fact		☐ Attorney in Fact ☐ Guardian or Conservator
II Othor	☐ Guardian or Conservator	☐ Trustee	
☐ Other:Signer is Representing:		☐ Other:Signer is Representing:	
Signer is kebresenting.		orginer is representing,	

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