

# UNOFFICIAL COPY

Doc#. 1935147145 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/17/2019 01:48 PM Pg: 1 of 2

Prepared By:  
SHARAN KUMAR R  
ISGN SOLUTIONS  
2330 COMMERCE PARK DRIVE, SUITE 2  
PALM BAY, FL - 32905  
Record and Return to:

Property Tax ID#: 07-10-100-014-0000

Order #: L19005677



Loan #: 23843433INV

## ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:  
GOLDMAN SACHS MORTGAGE COMPANY  
2001 ROSS AVENUE SUITE 2800  
DALLAS TX - 75201.

Name and Address of Assignee:  
MTGLQ INVESTORS, LP  
2001 ROSS AVENUE SUITE 2800  
DALLAS TEXAS - 75201.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, GOLDMAN SACHS MORTGAGE COMPANY, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to MTGLQ INVESTORS, LP, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage dated 02/20/2007

Executed by (Mortgagor (s)): ALICIA V. ROYAL AND SEBASTIAN A. ROYAL, WIFE AND HUSBAND, AS JOINT TENANTS

To and in favor of (Mortgagee): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026.

Filed of Record: In Book N/A, Page N/A, Document/Inst. No. 0706811002, in the Recorder's Office of COOK County, IL, on 03/09/2007

Property: 1870 NORTH NEWPORT ROAD, HOFFMAN ESTATES, IL - 60169.

Given: to secure a certain Promissory Note in the amount of \$233,750.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage. Assignor is the present holder of the above-described Mortgage. IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the ~~DEC 04 2019~~.

Legal Description : THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: LOT 25 IN BLOCK 168 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTH EAST 1/4 OF SECTION 9, AND PART OF THE NORTH WEST 1/4 OF SECTION 13, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT RECORDED SEPTEMBER 20, 1962 AS DOCUMENT NO.18596631, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

Signed, sealed and delivered in our presence:

Goldman Sachs Mortgage Company

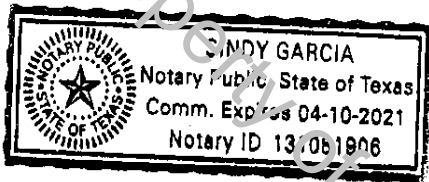


**Andrea Rhinehardt**  
Title: Vice President

STATE OF Texas COUNTY OF Dallas

**DEC 04 2019**

This instrument was acknowledged before me on \_\_\_\_\_ by Andrea Rhinehardt, Vice President of Goldman Sachs Mortgage Company, on behalf of said corporation.



Notary Public: **Sindy Garcia**  
My commission expires : **APR 10 2021**

No title search was performed on the subject property by the preparer. The preparer of this document makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.



Loan #: **23843433INV** Order #: **L19005677**

Property of Cook County Clerk's Office