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REGIONS

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P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

RHSP FEE: \$9.00 RPRF FEE: \$1.00  
EDWARD M. HOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 12/17/2019 02:48 PM PG: 1 OF 2



**RELEASE OF MORTGAGE**

REGIONS #.0000295043115 "KASHANI" Lender ID:618/100/1683958319 Cook, Illinois PIF: 11/04/2019

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

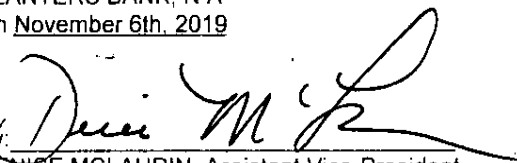
KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ABDOLLAH KASHANI AND FATEMAH BALAEI, NKA FATEMAH HOSSEINI-BALAEI, HUSBAND AND WIFE, originally to ATLANTIC FEDERAL FINANCIAL NETWORK, D/B/A AAA FEDERAL MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/11/2002 Recorded: 12/17/2002 as Instrument No.: 0021399284, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 IN BLOCK 3 IN NORTH SHORE CREST SUBDIVISION UNIT NUMBER 2, OF THE WEST 2/3 OF LOTS 9, 10 AND 11 IN LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05283130150000  
Property Address: 2110 LAKE AVENUE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On November 6th, 2019

By:   
DENISE MCLAURIN, Assistant Vice-President

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT AV  
D 12-5-19

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RELEASE OF MORTGAGE Page 2 of 2

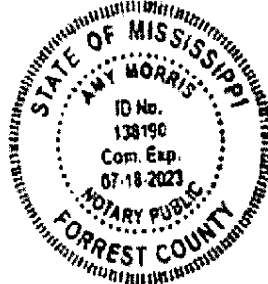
STATE OF Mississippi  
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 6th day of November, 2019, within my jurisdiction, the within named DENISE MCLAURIN , who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



AMY MORRIS  
Notary Expires: 07/18/2023 #138190



Prepared By:  
G Lee McDonald Jr, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office