

UNOFFICIAL COPY



\*1935157088\*

Doc# 1935157088 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/17/2019 03:27 PM PG: 1 OF 2

Account Number: 1029197152

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by KEVIN BALDWIN AND ALLISON BALDWIN, HUSBAND AND WIFE, as Mortgagors to THE HUNTINGTON NATIONAL BANK, recorded on 05/11/2018, and recorded in Doc # 1813140012, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1019 W OAKDALE AVE, CHICAGO, IL 60657 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 14-29-220-013-0000

Dated: NOV 18 2019

The Huntington National Bank

*Michelle Hall*  
SIGNED MICHELLE HALL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

NOV 18 2019

BE IT REMEMBERED, That on this \_\_\_\_\_ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by TYLER ERSKIN

The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus Oh 43231



LINDA WEASTON  
Notary Public, State of Ohio  
My Comm. Expires 04-19-2020  
Recorded in Franklin County

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT A.V.  
D 12-5-19

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 14 IN J. LOGEMANNS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUT LOT 6 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #: 14-29-220-013 0000

REFERENCE #: 00002008670

FILE #: 201802070985

Property of Cook County Clerk's Office