JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1935108318 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/17/2019 11:16 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DELLA L SANFORD to JPMORGAN CHASE BANK, N.A., dated 05/21/2018 and recorded on 05/31/2018, in Book N/A at Page N/A, and/or as Document 1815129092 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-11-429-03 5-0 000

Property Address: 10126 S TRUMBULL AVE EVURGREEN PARK, IL 60805

Witness the due execution hereof by the owner of said mortgage on 12/13/2019.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

Angele William

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 12/13/2019, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission Notary Public ID #54231

Loan No.: 1538316643

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UNOFFICIAL COPY

Loan Number: 1538316643

EXHIBIT A

Land situated in the County of Cook in the State of IL

LOTS 7 AND 6 (EXCEPT THE NORTH 37.5 FEET OF LOT 6) IN BLOCK 1 IN WIEGAL AND KILGALLEN'S 9TH ADDITION TO CRAWFORD GARDENS, BEING A SUBDIVISION OF THE PART OF LOTS 3, 4 AND 5 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING IN THE SOUTH 1/2 OF THE WEST HE I.

WEST 1/2

OF COUNTY CRAFTS OFFICE 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.