

# UNOFFICIAL COPY



Doc# 1935108504 Fee \$93.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/17/2019 02:06 PM PG: 1 OF 3

Prepared By: DigvijaySinh Devda  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1448763878

Lender ID: iv24

MIN: 100196399017202241

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): MICHAEL FRICANO AND KRISTINE FRICANO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Instrument No: 1820655008 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/12/2018 Original Recording Date: 07/25/2018

Property Address: 1113 N BRENTWOOD LANE, MOUNT PROSPECT, IL, 60056

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 03-26-307-007-0000 County : COOK, State of Illinois

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D/23/19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **11/06/2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

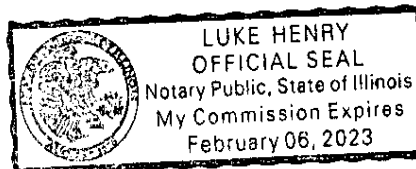
This instrument was acknowledged before me on **11/06/2019** by **JEFFREY HODAL**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

  
**LUKE HENRY**, Notary Public

My Commission Expires: **2/6/2023**

Loan Number: 1448763878



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Loan Number :1448763878

## EXHIBIT "A"

LOT 205 IN BRICKMAN 1ST ADDITION, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
**COOK COUNTY  
RECORDER OF DEEDS**