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1935108537

Doc# 1935108537 Fee \$93.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/17/2019 02:06 PM PG: 1 OF 3

Prepared By: Sunil Chauhan
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1446511248

LENDER ID: W12

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that NOTRE DAME FEDERAL CREDIT UNION mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NOAH ARMSTRONG AND ANGELA DEANE, HUSBAND AND WIFE TENANCY BY ENTIRETY.

Original Instrument No: 1818633195 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 06/28/2018 Original Recording Date: 07/05/2018

Property Address: 1530 N WOOD ST UNIT 1, CHICAGO, IL, 60622

Legal: SEE ATTECHED EXHIBIT "A"

Parcel Identifier No: 17-06-202-047-1001 County: COOK County, State of Illinois

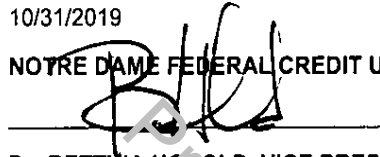
S 9
P 3
S N
M 4
SC 7
E N
INT JMC
D 12-4-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

10/31/2019

NOTRE DAME FEDERAL CREDIT UNION



By: **BETTINA HONOLD, VICE PRESIDENT**

STATE OF Illinois

COUNTY OF LAKE

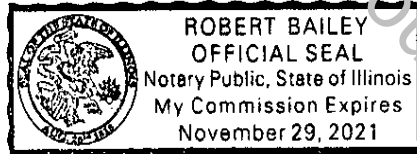
This instrument was acknowledged before me on **10/31/2019** by **BETTINA HONOLD**, as **VICE PRESIDENT** of **NOTRE DAME FEDERAL CREDIT UNION**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public

My Commission Expires: **11/29/2021**



Loan Number: **1446661348**

Property of Cook County Clerk's Office

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Loan Number :1446661348

EXHIBIT "A"

UNIT 1 IN THE 1530 NORTH WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 40 IN BLOCK 1 IN PICKET'S SECOND ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0433744063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Parcel 2

The exclusive right to the use of parking space P-1, a limited common element as delineated on the plat of survey attached to the

Declaration aforesaid.

Property of Cook County Clerk's Office