

# UNOFFICIAL COPY

This instrument was prepared by:  
Lynn Hauser 451021  
815-275-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032



Doc# 1935110088 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/17/2019 02:25 PM PG: 1 OF 2

After recording, please return to:  
Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032-0689

## RELEASE OF MORTGAGE BY CORPORATION

MIDWEST COMMUNITY BANK, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **SALVADOR MENDOZA, AS HUSBAND AND ALMA R MENDOZA, AS WIFE**, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **OCTOBER 8, 2010** and recorded the **OCTOBER 20, 2010** in the Recorder's Office of **COOK** County, ILLINOIS, as **DOCUMENT NO. 1029311053** on the premises therein described.

SEE ATTACHED EXHIBIT 'A'

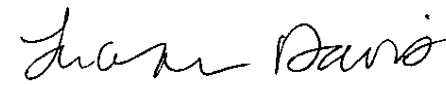
THE REAL PROPERTY ADDRESS COMMONLY KNOWN AS: 283 NORTH PARKSIDE AVENUE CHICAGO, ILLINOIS 60634  
PROPERTY TAX ID: 13-29-231-010-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered this **NOVEMBER 14, 2019 A.D.**

MIDWEST COMMUNITY BANK

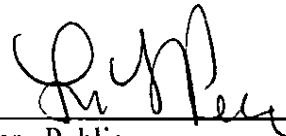
By   
LARRY FEINER

Attest:   
LUANN DAVIS

STATE OF ILLINOIS,  
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **NOVEMBER 14, 2019 A.D.**, by **LARRY FEINER AND LUANN DAVIS**, Officers of Midwest Community Bank, on behalf of the corporation.



  
Notary Public

COOK COUNTY CLERK'S OFFICE  
RECEIVED  
NOV 14 2019

451021

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: LOT 32 IN THE RESUBDIVISION OF LOT "A" IN THE SUBDIVISION OF LOTS 15 AND 16 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-29-231-010-0000 Vol. 0360

Property Address: 2831 North Parkside Avenue, Chicago, Illinois 60634

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Property of Cook County Clerk's Office