UNOFFICIAL COPY

OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc# 1935122066 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/17/2019 01:40 PM PG: 1 OF 2

HealthCare Associates Credit Union KNOW ALL MEN BY THESE PRESENTS, that ___ DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: LISA M GREEN MARRIED TO WILLIAM E GREEN heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage bearing date the 29TH day of County, in the State of Illinois, as document and recorded in the Recorder's Office of_____ to the premises therein discribed as follows, situated in the County 0917408034 State of Illinois, to wit: COOK of THE SOUTH 15 FEET OF LOT 9 AND LOT 10 IN BLOCK 5 IN WILLIAM A BARTLETT'S CALUMET HIGHLANDS, BEING A RESUBDIVISION OF LOTS 28 AND 29 (N SCHOOL TRUSTEES SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Cort's Office together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-16-124-042-0000 Address of premises: 10632 S LOWE AVE CHICAGO, IL 606280000 day of **DECEMBER** 2019 Witness hands and seal this 6TH Jean Morris - AVP

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

1935122066 Page: 2 of 2

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STATE OF ILLINOIS			
COUNTY OFDUPAGE	-		
I KELLY H KRUMWIEDE		_, a notary public in and	d for said County, in the State
aforesaid DO HEREBY CERTIFY that AVP LOAN OPERATIONS of HealthCare Ass personally known to me to be the spersons whose names are subscribed acknowledged that as such AVP LOAN of said instrument as their free and voluments.	sociates Credit Union, an serior vercoo of said co to foregoing instrument, sopperations and senior	rporation, and personal appeared before me this vercoo they signed	Todd J Niedermeler ly known to me to be the same s day in person and severally and delivered the
purposes therein set forth.	•		
GIVEN under my hand and official sea	al, this 6TH	day of DECEMBER	<u>, 2019 </u>
My commission expires: 04/05/2022	For the surfamons, who process a same for	Loudany	W.
"OFFICIAL SEAL" KELLY H. KRUMWIEDE Notary Public, State of Illinois My Commission Expires April 05, 2022 Commission No. 873038	RE/ EASE By Corpo		NOTARY PUBLIC
<u>_1</u>	HEALTHCARE ASSUC	TES CREDIT UNION	
1151 EAST WARRENVILLE ROAD			
-	NAPERVILLE, IL	60565	
-		C/o	
	ТО		
_	LISA GR	EEN	S
	10632 S LO	WE AVE	0,5
-	CHICAGO,	L 60628	175
-			Offica
	MAIL	го	
HEALTHCARE ASSOCIATES CR UNION			
	1151 E WARRE	NVILLE RD	
-	NAPERVILLE	, IL 60563	