



1935241065

Doc# 1935241065 Fee \$93.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2019 03:37 PM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

JOSEPH D PETYKOWSKI
JULIE A PETYKOWSKI
416 S. MAPLE STREET
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan Number: 9520110097
MERS MIN: 100017935231100978 MERS Phone: (888) 679-6377
Property Address: 416 S. MAPLE STREET, PALATINE, IL 60067
Parcel Number: 02-22-403-031-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/21/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$192,450.00 secured by the mortgage dated 12/1/2016 and executed by JOSEPH D PETYKOWSKI AND JULIE A PETYKOWSKI, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 12/9/2016 as Instrument No. 1634449366, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller October 22, 2019
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

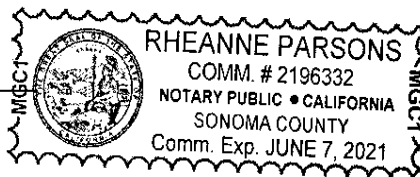
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/22/2019 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: April Moeller

S 4
P 2
S M
M 4
SG 4
E M
INT PHC
D 12/6/19

UNOFFICIAL COPY

Loan Number: 9526110097
Property Address: 416 S. MAPLE STREET
PALATINE, IL 60067

Date: 12/1/2016

EXHIBIT "A" LEGAL DESCRIPTION

APN# 02-22-400-031-0000

File Number: PTC26513

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 02-22-400-031-0000

LOT 2 IN LAUTERBERG'S RESUBDIVISION OF LOTS 26 AND 27 IN
BLOCK 28 IN ARTHUR T. MCINTOSH & CO.'S PLUM GROVE
DEVELOPMENT, PALATINE, ILLINOIS, BEING A SUBDIVISION OF
PARTS OF SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED DECEMBER 16, 1977 AS
DOCUMENT NUMBER 24239794, IN COOK COUNTY, ILLINOIS.

416 S MAPLE STREET,
PALATINE IL 60067

Property of Cook County Clerk's Office