

# UNOFFICIAL COPY

Doc#. 1935247116 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/18/2019 11:55 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 27-16-208-065-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 07, 2009** executed by **ROB D REUTHER, AND MARCEA REUTHER, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 26, 2009** as Instrument No. **0929908466** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **15406 WILSHIRE DR, ORLAND PARK, IL 60462**

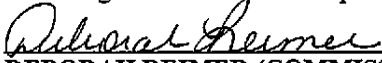
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 12, 2019**.

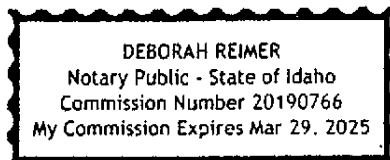
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE**

  
\_\_\_\_\_  
**NATALIE FELT, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **DECEMBER 12, 2019**, before me, **DEBORAH REIMER**, personally appeared **NATALIE FELT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**DEBORAH REIMER (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20191202

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MERS PHONE: 1-888-679-6377



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## LEGAL DESCRIPTION

### PARCEL 1:

THE SOUTH 33.25 FEET OF THE NORTH 46.75 FEET OF THE EAST 81.50 OF THE WEST 87.50 FEET OF LOT 24 IN RAVINIA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 90312049, AS AMENDED FROM TIME TO TIME, AND BY DEED RECORDED AS DOCUMENT NUMBER 93481268, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office