## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 1935255069 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/18/2019 10:18 AM Pg: 1 of 2

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## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*\*2055 "C.RAHAM" 0043100 4013103739 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

holder of a certain mortgage, made and executed by ALAN GRAHAM aka ALAN R GRAHAM and LYNN S GRAHAM, originally to FIFTH THIRD MORTGAGE CO., in the County of Cook, and the State of Illinois, Dated: 05-19-2017 Recorded: 06-13-2017 as Instrument No. 1716447002, Book/Reel/Li er N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1

SUBLOT 96 IN LOT A OF OPTIMA NORTHBROOK BEING A SUBDIVISION OF PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 3, TWP 42 NORTH, RNG 12 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENTS FOR INGRESS AND EGRESS CONTAINED IN DECLARATION OF COMMON OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR THE COURTS OF NORTHBROOK RECORDED 2/24/1989 AS DOC 89085003

Assessor's/Tax ID No.: 04-03-101-116-0000

Property Address: 41 AVON RD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

On December 13th, 2019

Kris Kleehamer, Vice President

1935255069 Page: 2 of 2

## INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On December 13th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO. , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

SKI, FIF. Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030