

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
JAGADISH UGGINI  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1935255099 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/18/2019 11:09 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
LIEN RELEASE IMAGING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY: JAGADISH UGGINI**

Customer Number: **0000001**  
Service Number: **2116099RL1**  
Loan #: **8250338300**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHENNA K MANTENA, AND REENA C MANTENA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **U.S. BANK NATIONAL ASSOCIATION ND**

Dated: 03/14/2013 Recorded: 03/28/2013 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1308715020

Legal Description: LOT 8 IN NEWPORT HOMES HUNTING GROVE AND GARFIELD SUBDIVISION, BEING A RE-SUBDIVISION OF LOTS 3 AND 4 IN THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED DECEMBER 8, 2005 AS DOCUMENT 0534234142, IN COOK COUNTY, ILLINOIS.

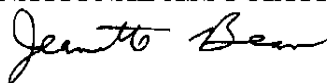
Parcel Tax ID: **02-35-101-023**

County: Cook County, State of IL

Property Address: 4723 BURR OAK CT PALATINE, IL 600670000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2019.

**U.S. BANK NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER TO U.S. BANK  
NATIONAL ASSOCIATION ND**



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Name: **Jeanette Bean**

Title: **Officer**

# UNOFFICIAL COPY

STATE OF KENTUCKY }  
COUNTY OF DAVIESS } s.s.

On 12/13/2019, before me, **Katelyn Anderson**, Notary Public, personally appeared **Jeanette Bean, Officer** of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Katelyn Anderson*



Notary Public: **Katelyn Anderson**  
My Commission Expires: **11/28/2020**  
Commission #: **569134**

Property of Cook County Clerk's Office