UNOFFICIAL COPY

This Instrument Prepared By:
TIA LABADIE
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#. 1935208017 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/18/2019 08:40 AM Pg: 1 of 2



Assignment of Mortgage

ORDER #: 266709

For value received, the undersigned, hereby grants, assigns, and transfers to: Goldman Sachs Mortgage Company all beneficial interest under that certain Mortgage dated January 5, 2007 executed by:

Grantor: RAFAEL GARCIA, SINGLE AND LAURA A ORTEGA, SINGLE

For LASALLE BANK N.A., whose actrass is 4747 W. IRVING PARK ROAD, CHICAGO, IL 60641 in the amount of: \$62,500.00, recorded 01/30/2007 as Instrument No.: 0703033051 of the Official Records of Cook County Recorder, Illinois

Property Address: 4214 W 82ND PL, CHICACO it 60652

Tax Parcel ID: 19342120570000 Legal Description: SEE EXHIBIT "A"

Effective date: NOV 1 3 2019

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK M.A.

By Specialized Loan Syrvicing LLC, as Attorney in Fact

By:

SCOTT SLAGLÉ ↓
ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA County of ALLEGHENY

On NOV 1 3 2019 before me, Tina M Darick the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Tina M Darick

My Commission Expires: 02/10/2021

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL TINA M DARICK Notary Public FINDLEY TWP, ALLEGHENY COUNTY My Commission Expires Feb 10, 2021

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 257 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

19-34-212-057-0000

COOK COUNTY CLARKS OFFICE 4214 W 82NE PL: CHICAGO, IL 60652-2229