

# UNOFFICIAL COPY

Doc#: 1935208126 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/18/2019 10:00 AM Pg: 1 of 2

## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

(The Above Space For Recorder's Use Only)

CREDIT UNION 1  
2651 PASO VERDE PARKWAY  
HENDERSON, NV 89074  
Ln #14520782 L83

of the County of Clark and State of Nevada for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROSSELLE L. DAVID, A SINGLE PERSON, AND RAYMOND J. HASS,

A SINGLE PERSON, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever it may have acquired in, through or by a certain Rev Credit Mortgage bearing date the 23RD day of JUNE A.D. 2017 and recorded in the Recorder's Office of COOK County, in the State of Illinois Document No. 1718857156 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 01-01-311-010-0000

Address(es) of Real Estate: 904 S SUMMIT ST BARRINGTON, IL 60010

DATED this 6TH day of DECEMBER 2019  
PLEASE PRINT OR TYPE BARBARA DUPAIX (SEAL) \_\_\_\_\_ (SEAL)  
NAME(S) BELOW ASST MANAGER MOTRGAGE SERVICING (SEAL) \_\_\_\_\_ (SEAL)  
SIGNATURE(S) CREDIT UNION 1

State of Nevada County of Clark ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

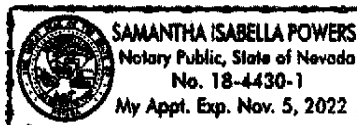
Given under my hand and official seal, this 6TH day of DECEMBER 2019

Commission expires 11/05/2022

SAMANTHA ISABELLA POWERS

NOTARY PUBLIC

IMPRESS SEAL HERE



This instrument was prepared by CREDIT UNION 1 2651 Paseo Verde Pkwy, Henderson, NV 89074  
(NAME AND ADDRESS)

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## LEGAL DESCRIPTION

of premises commonly known as, 904 S SUMMIT ST BARRINGTON, IL 60010

LOT 2 IN BLOCK 9 IN A.T. MCINTOSCH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 8924976, IN COOK COUNTY, ILLINOIS.

APN# 01-01-311-010-0000

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

<b>MAIL TO:</b>	RUSELLE DAVID & RAYMOND HASS	_____
	(Name)	(Name)
	904 S SUMMIT ST	_____
	(Address)	(Address)
	BARRINGTON, IL 60010	_____
	(City, State and Zip)	(City, State and Zip)