



1935213056

Doc# 1935213056 Fee \$45.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2019 01:06 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

IL1910735-C

RELEASE OF MECHANICS LIEN

STATE OF OHIO)
) SS.
COUNTY OF FRANKLIN)

Pursuant to and in compliance with the Illinois Mechanics Lien Act (770 ILCS 60/1 et seq.), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **Sunbelt Rentals Inc!** does hereby acknowledge satisfaction of and releases its claim for lien against Project Contractor **Centaur Construction** and subsequent Project Contractor **Shawmut Construction** and any subcontractors of either Project Contractor and the Project Owners **NHC LLC** and **Nebu Chicago Restaurant, LLC** for \$11,549.25, on the following described property, to wit:

Street Address: 846 - 854 W. Randolph Street, Chicago, IL 60607

Legal Description:

PARCEL 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 25.00 FEET (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES AND ALSO EXCEPT THE EAST 10.00 FEET THEREOF) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

Handwritten notations on the right margin: S, P, S, M, SC, E, and INT with various lines and symbols.

UNOFFICIAL COPY

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS:

THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH ½ OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 17-08-433-007; 17-08-433-008

Of which **NHC LLC** and **Nobu Chicago Restaurant, LLC** are collectively the owners.

which claim for lien was recorded in the office of the Recorder of Deeds of Cook County, Illinois, on 11/27/2019 as Document No. 1933108041

IN WITNESS WHEREOF, the undersigned has signed this Release of Mechanics Lien this 5 day of DEC, 2019.

Sunbelt Rentals Inc.

By: Carrie White

Its: Supervisor

Printed Name: Carrie White

STATE OF OHIO)
) SS.
COUNTY OF FRANKLIN

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5 DAY OF Dec 2019.

Linda K Fisher
NOTARY PUBLIC

Commission Expires: April 11, 2022



LINDA K. FISHER
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm. Exp. 4/11/2022

UNOFFICIAL COPY

This Instrument Prepared By and Upon Recordation Return to: INSERT SUB OR ATTORNEY THAT ATTENDS TO RECORDING

Return To:
Sunbelt Rentals, Inc.
1275 West mound St.
Columbus, OH 43223



Property of Cook County Clerk's Office