

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE CLAIM
FOR LIEN WAS FILED.

IL1910735-C



Doc# 1935213057 Fee \$45.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2019 01:06 PM PG: 1 OF 3

RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois Mechanics Lien Act (770 ILCS 60/1 et seq.), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **TriMark Marlinn LLC** does hereby acknowledge satisfaction of and releases its claim for lien against Project Contractor **Centaur Construction** and subsequent Project Contractor **Shawmut Construction** and any subcontractors of either Project Contractor and the Project Owners **NHC LLC** and **Notu Chicago Restaurant, LLC** for \$755,000.00, on the following described property, to wit:

Street Address: 846 – 854 W. Randolph Street, Chicago, IL 60607

Legal Description:

PARCEL 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 25.00 FEET (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES AND ALSO EXCEPT THE EAST 10.00 FEET THEREOF) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

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M
SC
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INT

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THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS:

THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH ½ OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 17-08-433-007; 17-08-433-008

Of which NHC LLC and Nobu Chicago Restaurant, LLC are collectively the owners.

which claim for lien was recorded in the office of the Recorder of Deeds of Cook County, Illinois, on 10/28/2019 as Document No. 1930144177.

IN WITNESS WHEREOF, the undersigned has signed this Release of Mechanics Lien this 4th day of December, 2019.

TriMark Marlinn LLC

By: Kimberly Croft

Its: Operations Manager

Printed Name: Kim Croft

STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF December 2019.

Doreen Ann Green
NOTARY PUBLIC

Commission Expires: 1-31-21



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This Instrument Prepared By and Upon Recordation Return to: Kim Croft

RETURN TO:
TRIMARK
6100 W 73RD ST.
BEDFORDPARK, IL 60638



Property of Cook County Clerk's Office