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Doc# 1935213069 Fee \$88.00
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EDWARD M. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 12/18/2019 01:26 PM PG: 1 OF 5

Property of Cook County Clerk's Office

Title of Document: Designation of Foreclosure Commissioner
Date of Document: November 18, 2019
Grantor (s): Secretary of Housing and Urban Development
Grantee (s): Superior Title & Escrow of Kansas City, LLC
Grantee(s) Mailing Address: 4550 West 109 Street, Suite 150, Overland Park, Ks. 66211
Legal Description: Exhibit A
Reference: Document 0835222084
Prepared by: Fred R. Greenstein
4550 West 109 Street, Suite 150, Overland Park, Ks. 66211
Return to: Fred R. Greenstein
4550 West 109 Street, Suite 150, Overland Park, Ks. 66211
PIN: 04-06-101-006-0000
04-06-101-007-0000
(Cook-Northbrook)

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E X
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DESIGNATION OF FORECLOSURE COMMISSIONER

TO: Superior Title & Escrow of Kansas City, LLC
4550 West 109 Street, #150
Overland Park, KS 66211


Pursuant to Section 365 of the Multifamily Mortgage Foreclosure Act of 1981 (the Act) P.L. 97-35, 12 U.S.C. 3704, and 24 CFR 27.10, you are hereby designated as a Foreclosure Commissioner to act on behalf of the Secretary of Housing and Urban Development to conduct a nonjudicial foreclosure of the mortgage on **Rosewood Care Center of Northbrook**, located in **Northbrook, IL**, and more particularly described in the attached Schedule A. The foreclosure is to be conducted pursuant to the Act, the regulations promulgated thereunder, and the instructions given to you by the Secretary or the Secretary's designee.

As a Foreclosure Commissioner, you are the agent of the Secretary but not an employee of the Department of Housing and Urban Development or of the federal government. You will be responsible for your actions as any other agent. However, the Secretary shall be a guarantor of payment of any judgment based upon your failure to properly perform your duties as Commissioner. As between the Secretary and the mortgagor, the Secretary shall bear the risk of any financial default by you. In the event of payment by the Secretary pursuant to the preceding two sentences, the Secretary shall be fully subrogated to the rights satisfied by such payment.

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This appointment is effective immediately and can be revoked with or without cause pursuant to the Act.

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

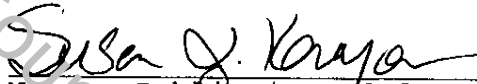
By: 
Bill Daley
Regional Counsel

STATE OF TEXAS)
) ss.
COUNTY OF TARRANT)

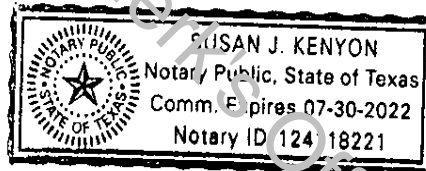
On this 15 day of November, 2019, before me, a notary public appeared Bill Daley, to me personally known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Subscribed and sworn to before me this 15 day of November, 2019.


Notary Public in and for
the State of TEXAS

I hereby accept appointment as foreclosure commissioner and agree to abide by the provisions of my appointment, the Act referred to above, the regulations contained in 24 CFR Part 27, and instructions provided by the Secretary.



Super Title Escrow Company LLC


by: Brian Greenstein

Dated: 11/18/19

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Exhibit A
LEGAL DESCRIPTION
Rosewood Care Center of Northbrook

PARCEL 1;

THE EAST 313 FEET OF THE WEST 473 FEET OF THE NORTHEAST QUARTER OF THE EAST HALF OF GOVERNMENT LOT 2 IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 17 FEET OF THE NORTH 50 FEET OF SAID EAST 313 FEET OF THE WEST 473 FEET OF THE NORTHEAST $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF LOT 2 AFORESAID CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED JANUARY 7, 1974 AS DOCUMENT 22587485), IN COOK COUNTY, ILLINOIS.

BEING SOMETIMES DESCRIBED AS:

THE EAST 313 FEET OF THE WEST 473 FEET OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 17 FEET OF THE NORTH 50 FEET OF SAID EAST 313 FEET OF THE WEST 473 FEET OF THE NORTHEAST $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF LOT 2 AFORESAID CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED JANUARY 7, 1974, AS DOCUMENT 22587485), IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THAT PART DEDICATED FOR PUBLIC STREET IN PLAT OF DEDICATION RECORDED DECEMBER 11, 2002, AS DOCUMENT NUMBER 0021367331, DESCRIBED THEREIN AS FOLLOWS:

THAT PART OF THE EAST 313 FEET OF THE WEST 473 FEET OF LOT 3 IN COUNTY CLERK'S DIVISION, OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT NORTHEAST CORNER OF THE WEST 473 FEET OF SAID LOT 3; THENCE SOUTH 00 DEGREES 24 MINUTES 21 SECONDS WEST ALONG THE EAST LINE OF THE WEST 473 FEET OF SAID LOT 3, 300.00 FEET; THENCE NORTH 29 DEGREES 35 MINUTES 39 SECONDS WEST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 33.00 FEET; THENCE NORTH 04 DEGREES 06 MINUTES 31 SECONDS WEST, 65.04 FEET; THENCE NORTH 11 DEGREES 38 MINUTES

32 SECONDS EAST, 16.49 FEET; THENCE NORTH 06 DEGREES 08 MINUTES 34 SECONDS WEST, 133.93 FEET, THENCE NORTH 28 DEGREES 54 MINUTES 03 SECONDS WEST, 24.72 FEET; THENCE NORTH 70 DEGREES 59 MINUTES 23 SECONDS WEST, 21.20 FEET; THENCE NORTH 00 DEGREES 24 MINUTES 21 SECONDS EAST, 56.50 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE NORTH 89 DEGREES 33 MINUTES 22 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3, 82.36 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM ALL THAT PART THEREOF LYING NORTH OF THE SOUTH LINE OF LAKE COOK ROAD AS WIDENED BY DEED RECORDED JANUARY 7, 1974, AS DOCUMENT 22587485, BEING A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 3 IN COOK COUNTY, ILLINOIS.

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SAID EXCEPTION PARCEL BEING ALSO DESCRIBED AS:

THAT PART OF THE EAST 313 FEET OF THE WEST 473 FEET OF THE NORTHEAST QUARTER OF THE EAST HALF OF GOVERNMENT LOT 2 IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 473 FEET OF THE NORTHEAST QUARTER OF THE EAST HALF OF SAID GOVERNMENT LOT 2; THENCE SOUTH 00 DEGREES 24 MINUTES 21 SECONDS WEST ALONG THE EAST LINE OF THE WEST 473 FEET OF THE NORTHEAST QUARTER OF THE EAST HALF OF SAID GOVERNMENT LOT 2, A DISTANCE OF 300.00 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 39 SECONDS WEST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 33.00 FEET; THENCE NORTH 04 DEGREES 06 MINUTES 31 SECONDS WEST, 65.04 FEET; THENCE NORTH 11 DEGREES 38 MINUTES 31 SECONDS WEST, 16.49 FEET; THENCE NORTH 06 DEGREES 08 MINUTES 34 SECONDS WEST, 133.93 FEET; THENCE NORTH 28 DEGREES 54 MINUTES 03 SECONDS WEST, 24.72 FEET; THENCE NORTH 70 DEGREES 59 MINUTES 23 SECONDS WEST, 21.20 FEET; THENCE NORTH 00 DEGREES 24 MINUTES 21 SECONDS EAST, 56.50 FEET TO THE NORTH LINE OF SAID GOVERNMENT LOT 2; THENCE NORTH 89 DEGREES 33 MINUTES 22 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2, 82.36 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM ALL THAT PART LYING NORTH OF THE SOUTH LINE OF LAKE COOK ROAD AS WIDENED BY DEED RECORDED JANUARY 7, 1974 AS DOCUMENT 22587485, BEING A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

PARCEL2:

THE WEST 160.00 FEET OF THE NORTHEAST $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF LOT 2 IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 6 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN NUMBERS: 04-06-101-007 (Parcel 1)
 04-06-101-006 (Parcel 2)

STREET ADDRESS: 4101 LAKE COOK ROAD, NORTHBROOK, IL