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PHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2019 09:27 AM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AURORA AVILA

And When Recorded Mail To:

LIEN RELEASE IMAGING
US BANK HOME MORTGAGE
1850 OSBORN AVENUE
OSHKOSH, WI 54902-6197



Investor #: 02307 CL Service#: 2084456RL1



Loan#: 00003001202706

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ALPHONSE C BIELSKI AND KAREN B BIELSKI, MARRIED TO EACH OTHER**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **SEPTEMBER 13, 2018** Recorded on: **OCTOBER 02, 2018** as Instrument No. **1827549008** in Book No.

--- at Page No. ---

Property Address: **4829 W WARNER AVE, CHICAGO, IL 60641-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-16-423-016-0000**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

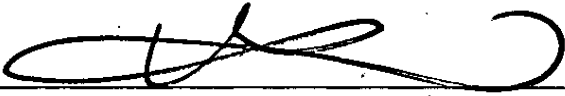
S 9
P 3
S M
M 9
SC 4
E M
INT gmc
D 12-6-19

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Loan#: 00003001202706 Srv#: 2084456RL1

Page 2

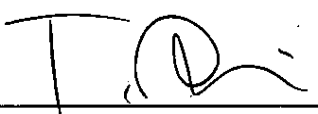
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 21, 2019**
U.S. BANK NATIONAL ASSOCIATION

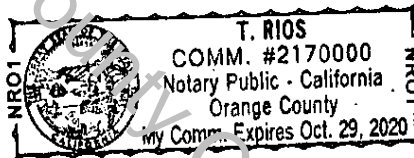
By: 
Inez Lopez, Jr., Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On NOV 21 2019, before me, **T. Rios**, a Notary Public, personally appeared **Inez Lopez, Jr.**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **T. Rios**



Clerk's Office

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00003001202706-IL

EXHIBIT A

SITUATED IN THE TOWNSHIP OF JEFFERSON, COUNTY OF COOK, STATE OF ILLINOIS:

LOT 37 IN E.C. DICKINSON SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 0409129130, OF THE COOK COUNTY, ILLINOIS RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE

Property Of Cook County Clerk's Office