

UNOFFICIAL COPY



Doc# 1935341012 Fee \$93.00

RECORDING REQUESTED AND PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 (270) 852-5900 PATNALA SAI DIVYA HARIKA

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD H. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 12/19/2019 10:07 AM PG: 1 OF 2

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING PO BOX 20005 Assignments OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100524613000177913 PHONE#: (888) 679-6377

Investor #: F81 Service#: 2102387AS1



Loan#: 9902855118

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$244,625.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 06, 2014 and recorded on SEPTEMBER 19, 2014, as Instrument No. 14262/2057, in Book No. ---, at Page No. ---.

Original Mortgagor: ASIM MOHIUDDIN AND ZAHIDA RIYAZ, HUSBAND AND WIFE. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 9214 LAVERGNE AVE, SKOKIE, IL 60077-0000. PIN# 12-16-217-030.

Date: NOVEMBER 18, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

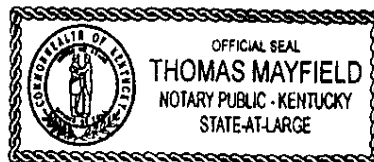
By: [Signature] Charyce Harper, Assistant Secretary

State of KENTUCKY } County of DAVIESS } ss.

On NOVEMBER 18, 2019, before me, Thomas Mayfield, a Notary Public, personally appeared Charyce Harper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

[Signature] (Notary Name): Thomas Mayfield Commission Expires: 09/20/2021 Commission No: 587208



S 4 P 2 S M M 7 SC 4 E M INT [Signature] D 12-619

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EXHIBIT A

LOT 15 IN BLOCK 4 IN OLIVER SALINGER AND CO'S L TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST QUARTER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID EAST QUARTER OF THE NORTHEAST 1/4 AFORESAID), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office