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Recording Requested/Prepared By: Sivanageswararao Vaddanti **Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

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Doc#. 1935344020 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/19/2019 10:47 AM Pg: 1 of 2



RELEASE OF MORTGAGE

ORDER #: 253902 "Akram Zanayed" Cook County Recorder, Illinois MIN #:100032413514217733 MERS PHONE #: 1-888-679-6377

Dated: December 17. 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by AKRAM ZANAYED, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOM! NEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS dated JULY 08, 2014 calling for the criginal principal sum of dollars (\$136,000.00), and recorded on JULY 31, 2014 in and/or Instrument # 1421235029, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$136,000.00

Tax Parcel ID: 17-09-227-030-1025, 17-09-227-030-1205

Property Address: 630 N. STATE PKWY. UNIT 1201, CHICA 3O, IL 60654 LOT: 1 Block: 24 Subdivision: 9 Township: COOK

COUNTY - TREASURER

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

JOHN S VENTURA NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20184021884

is hereby fully released and satisfied.

Hara

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly Clary's Offic authorized, this 17th day of December, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bv:

BARRY COON VICE PRESIDENT State of COLORADO

County of DOUGLAS

On December 17, 2019, before me, John S Ventura a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

John S Ventura

My commission expires May 23, 2022

Notary ID: 20184021884 DAN # 20184021884 - 049528

(This area is for notarial seal)

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Exhibit "A"

Legal Description

PARCEL 1:

UNIT 1201 AND P-214 IN 630 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 1 AND 2 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

PART OF THE SOUTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

THE EAST 20 FEET 2 INCHES (20.17 FEET) OF LOTS 1 AND 2 AND ALL OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOT 16 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 1/4, SAST OF THE THIRD PRINCIPAL MERIDIAN; AND

THE NORTH 1/2 OF BLOCK 37 IN (INZIE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL I COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 13, 2000 AS DOCUMENT NUMBER 00890083, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, OVER THE PROPERTY DESCRIBED IN EXHIBIT "B" (RETAIL PARCEL) ATTACHED TO AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS MADE BY AND BETWEEN 630 N. STATE PARKWAY L.L.C. AN ILLINOIS LIMITED LIABILITY COMPANY AND TRIAD INVESTORS, L.L.C AN ILLINOIS LIMITED COMPANY, DATED JUNE 23, 1999 AND RECORDED JUNE 24, 1999 AS DOCUMENT NUMBER 99608646 AND CREATED BY DEED FROM TRIAD INVESTORS, L.L.C TO 630 NORTH STATE PARKWAY L.L.C, AN ILLINOIS LIMITED LIABILITY COMPANY RECORDED JUNE 24, 1999, AS DOCUMENT NUMBER 99608644, IN COOK COUNTY, ILLINOIS.