## UNOFFICIAL CC

Doc#. 1935347028 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/19/2019 09:41 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0359050044

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CONCEPCION MILLET-RIVERA to WELLS FARGO BANK, N.A. bearing the date 04/30/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, ratocument # 1312957016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 4 IN WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-09-111-035-0000

Property is commonly known as: 622 N LOCKWOOD AVE, CHICAGO, IL 60644.

Dated this 17th day of December in the year 2019 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

JOHN T

WFHRC 409810192 DOCR T171912-07:43:48 [C-1] ERCNIL1

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1935347028 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0359050044

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2019, by Hanna Winer as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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County Clark's Office