## **UNOFFICIAL COPY**

Doc#. 1935355073 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/19/2019 01:34 PM Pg: 1 of 3

### Record & Return To and Prepared By:

Title 365
345 Rouser P.o.d, Bldg 5
Coraopolis, PA 15108
412-893-2358
Prepared by: TITLE 355

Loan #: SC2000-19001376/927895

Deal Name: TITLE365

IL, Cook



### CORRECTI VF ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficient of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPIC'N MORTGAGE COMPANY AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., 100 North Tryon Street, Charlotte, NC, 28255, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto Nationstar Mortgage LLC d/b/a Champion Mortgage Company, 8950 CYPRESS WATTAS BLVD, COPPELL, TX 75019 herein ("Assignee") that certain MORTGAGE recorded in Cook County, La referenced below;

Borrower: CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Original Lender: Bank of America, N.A.

Dated: 10/28/2010 Recorded: 11/10/2010 Doc#: 1031456067 Loan Amount: \$108,000.00

Property: 1451 E 55TH ST. UNIT 924N, CHICAGO, IL 60615

Parcel Tax ID: 20-14-202-076-1215 Legal description is attached hereto and made a part hereof as Exhibit A.

THIS DOCUMENT IS BEING RECORDED DUE TO BORROWER'S NAME BEING INCOMPLETE ON ASSIGNMENT RECORDED 09/19/2012 DOC#: 1226357335.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

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Page 2 Loan #: SC2000-19001378/827895	
DEC 1 2019 WHEREOF, Assignor has caused this A	ssignment to be executed and delivered, effective
DOC # 151 x81 7049	NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.  By: Sylvia Ramirez  Title: Vice President
STATE OF Texas COUNTY OF Dallas	
On DEC 13 2019 , before me, Dec President of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., Description of evidence through the presentation of less in instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.	
WITNESS my hand and official seal.	<i>Y</i> O,
Notary Public	DANIE' À FIORVATH Notary Public, Stat of Texas Comm. Expires 0' -27-2020 Notary ID 12886(89)

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### **UNOFFICIAL COPY**

#### Exhibit A

UNIT NO. 924-N IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NO. 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24684928 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NOTE FOR INFORMATION ONLY

CHIL COUNTY CONTY ON ONE C/K/A: 1451 E. 55TH STREET, #9:4N, CHICAGO, IL. 60615

PIN: 20-14-202-076-1215