## **UNOFFICIAL COPY**

| E-MAIL CONTACT AT FILER (optional)  E-MAIL CONTACT AT FILER (optional)  SEND ACKNOWLEDGMENT TO: (Name and Address)  Chicago Title  2017 W Iving Park Rd. 2nd Floor  | EDHARD<br>COOK C                                       | 1935306128 Fee \$88.00<br>EE:\$9.00 RPRF FEE: \$1.00<br>M. MOODY<br>OUNTY RECORDER OF DEEDS<br>12/19/2019 03:21 PM PG: 1 ( |                    |
|---|--|--|--------------------|
| E-MAIL CONTACT AT FILER (optional)  SEND ACKNOWLEDGMENT TO: (Name and Address)  Chicago Title 2017 W Irving Park Rd. 2nd Floor  | EDHARD<br>COOK C                                       | EE:\$9.00 RPRF FEE: \$1.00<br>M. MOODY<br>OUNTY RECORDER OF DEEDS  |                    |
| E-MAIL CONTACT AT FILER (optional)  SEND ACKNOWLEDGMENT TO: (Name and Address)  Chicago Title 2017 W 'rving Park Rd. 2nd Floor  | EDHARD<br>Jook C                                       | M. MOODY<br>OUNTY RECORDER OF DEEDS  | DF 3               |
| 2017 W Irving Park Rd. 2nd Floor  | EDHARD<br>Jook C                                       | M. MOODY<br>OUNTY RECORDER OF DEEDS  | DF 3               |
| Chicago Title 2017 W Irving Park Rd. 2nd Floor  |  |  | DF 3               |
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| Chicago, /2 60618   |  |  |                    |
| L '0,   | THE ABOVE SI   | PACE IS FOR FILING OFFICE USE ONLY   |                    |
| . INITIAL FINANCING STATE", ENT FILE NUMBER   | 1b. This FINANCING STA                                 | EMENT AMENDMENT is to be filed [for record   |                    |
| Ooc# 1824304003 filed on 08/31/2018 in Cook Cou   | PILOT. PILOTI MINIMULIANI.                             | AL ESTATE RECORDS<br>Addendum (Form UCC3Ad) <u>and</u> provide Debtor's nam  |                    |
| ▼ TERMINATION: Effectiveness or the air ancing Statement identified above is to Statement.  | erminated with respect to the security into            | rest(s) of Secured Party authorizing this Termin   | nation             |
| ASSIGNMENT (full or partial): Provide nam of assignee in item 7a or 7b, and For partial assignment, complete items 7 and assignment of indicate affected collater   | address of Assignee in Item 7c <u>and</u> namet        | e of Assignor in item 9  |                    |
| CONTINUATION: Effectiveness of the Financing Star amen, identified above we continued for the additional period provided by applicat a law  | ith respect to the security interest(s) of S           | secured Party authorizing this Continuation State  | ement is           |
| PARTY INFORMATION CHANGE:   |  |  |                    |
| Check one of these two boxes:  AND there or of the control of the |  |  |                    |
| This Charige affects Deptor of Secured Party of record liter i 6a or 6i   | o: and item 7a or 7b and item 7c                       | name; Complete item DELETE name; Give re 7b, and item 7c to be deleted in Item 6a  | cord name<br>or 6b |
| CURRENT RECORD INFORMATION: Complete for Party Information Change - p. 6a. ORGANIZATION'S NAME  | rov le only one name (6a or 6b)                        |  |                    |
| 3   | 0,   |  |                    |
| BD. INDIVIDUAL'S SURNAME FIRS   | RUCE   | ADDITIONAL NAME(S)/INITIAL(S) SUF  | FIX                |
| CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Cha  |  |  |                    |
| 78. ORGANIZATION'S NAME   | ilds - broance only 37% ; the "sa or tol (ase exect in | a name, do not ome, modely, or appreviate any part of the Dec  | ctor's name)       |
| R 75. INDIVIDUAL'S SURNAME  |  |  |                    |
|   | (Q)  |  |                    |
| INDIVIOUAL'S FIRST PERSONAL NAME  | W I  | <del></del>  | -                  |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  |  | 0  |                    |
| MOTIONAL SADDITIONAL NAME(S)MINITAL(S)  |  | Sui  | FFIX               |
| MAILING ADDRESS CITY  | /  | STATE POSTA CODE CO  | UNTRY              |
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FILING OFFICE COPY UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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|  | C FINANCING STATEMENT AMENDIMENT LOWINSTRUCTIONS  | II ADDE             | NOON               |   | •                             |                   |  |  |
|--|---|---------------------|--------------------|---|-------------------------------|-------------------|--|--|
| 11.  | NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A  |                     |                    |   |                               |                   |  |  |
| Doc# 1824304003 filed on 08/31/2018 in Cook County  12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form |   |                     |                    |   |                               |                   |  |  |
| 12a. ORGANIZATION'S NAME   |   |                     |                    |   |                               |                   |  |  |
|  | MORTGAGE ELECTRONIC REGISTRATION SYSTEM   |                     |                    |   |                               |                   |  |  |
|  |   |                     |                    |   |                               |                   |  |  |
| OR   | 12b, INDIVIDUAL'S SURNAME   |                     |                    |   |                               |                   |  |  |
|  |   |                     |                    |   |                               |                   |  |  |
|  | FIRST PERSONAL (SAMI)   |                     |                    |   |                               |                   |  |  |
|  | ADDITIONAL NAME(S)/IN ITIA (S)  |                     |                    |   |                               |                   |  |  |
|  | 70  |                     |                    | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |                               |                   |  |  |
| 13.  | Name of DEBTOR on related financing statement (Name of a current Det<br>one Debtor name (13a or 13b) (use exact, full name do not omit, modify, or abbr |                     |                    |   |                               | 13): Provide only |  |  |
|  | 13a. ORGANIZATION'S NAME  |                     |                    |   |                               | <u>.</u>          |  |  |
| OR   | Q <sub>x</sub>  |                     |                    |   | <i>b</i>                      |                   |  |  |
| OR   | 13b. INDIVIDUAL'S SURNAME BEAVIS  | KATHI               |                    |   | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX            |  |  |
| 14   | ADDITIONAL SPACE FOR ITEM 8 (Collateral):   | 16(11111            |                    |   | <del>-</del>                  |                   |  |  |
| , ,,   |   | ) /                 |                    |   |                               |                   |  |  |
|  | <u> </u>  | <b>T</b>            |                    |   |                               |                   |  |  |
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|  |   |                     |                    |   | 0                             |                   |  |  |
| 15.  | This FINANCING STATEMENT AMENDMENT:   |                     | 17. Description of | of real estate:                               |                               | •••               |  |  |
|  |   | as a fixture filing |                    |   |                               |                   |  |  |
|  | Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):                                     | ·                   |                    |   |                               |                   |  |  |
|  |   |                     |                    |   |                               |                   |  |  |
|  |   |                     |                    |   |                               |                   |  |  |
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|  |   |                     |                    |   |                               |                   |  |  |
| 10   | MISCELL ANEOUS.   |                     |                    |   |                               |                   |  |  |
| 10.  | MISCELLANEOUS:  |                     |                    |   |                               |                   |  |  |

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## **LEGAL DESCRIPTION**

APARTMENT A3 ON THE PROPERTY COMMONLY KNOWN AS 311 BELDEN AVENUE IN THE APARTMENT BUILDING LOCATED ON THE FOLLOWING LAND (HEREAFTER REFERED TO AS "UNDERLYING LAND"

LOTS 1 TO 5 BOTH INCLUSIVE, AND THE NORTH 1/2 OF THAT PART OF THE EAST AND WEST VACATED WEST GRANT PLACE (SAID STREET HAVING BEEN VACATED BY ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON NOVEMBER 25, 1958 AND RECORDED ON DECEMBER 10, 1958 AS DOCUMENT 17401003) LYING SOUTH OF AND ADJOINING THE SOUTH UNE OF SAID LOT 5 AND THE SOUTH LINE OF SAID LOT 5 PRODUCED WEST 8 FEET TO THE CENTER LINE OF THE VACATED ALLEY HEREINAFTER DESCRIBED; AND THE EAST 1/2 OF THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 3 TO 3 BOTH INCLUSIVE, LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 26, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 26 PRODUCED EAST 16 FEET TO THE WEST LINE OF SAID LOT 3 AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5 PRODUCED WEST 16 FEET TO THE EAST LINE OF SAID LOT 26 (SAID ALLEY HAVING BEEN VACATED BY ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON NOVEMBER 25, 1958 AND SECORDED DECEMBER 10, 1958 AS DOCUMENT 17401003); ALL IN ANITA, A SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 311 W. Belden Ave. Apartment #A3, Civiago, IL 60614 T'S OFFICE

PIN: 14-33-202-013-0000