2019 SHORFA LAF 2

Doc#. 1935308039 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/19/2019 08:59 AM Pg: 1 of 4

Dec ID 20191201662798

ST/CO Stamp 2-082-088-288 ST Tax \$810.00 CO Tax \$405.00

City Stamp 1-725-764-960 City Tax: \$8,505.00

TRUSTEES DEED
ILLINOIS STATUTORY

Mail To:

THOMAS SHAWATSTEUCH

960 W MONTANA

CHICAGO IL 60614

Name & Address of Vaxpayer:

THOMAS SHAWATSIZUCH

960 W. MONTANA

CHICAGO, IL 60614

(BUYER'S ATTORNEY OR BUYER: CHECK APPLICABLE AND STRIKE ALL OTHERS)

· Individually

as Tenants in Common

as Joint Tenants

v not as joint tenants, nor tenants in common, but as Tenants by the Environ

Whose address is 2312 W McLean Ave Unit 3F, Chicago, IL 60647, all interest in the following described Real Estate situated in the County of DuPage, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Permanent Real Estate Index Number: 14-29-423-050-0000

Address of Real Estate: 960 W. Montana Street, Chicago, 1L, 60614

Dated this	29 th	day of	NOVEMBER	_ ,20 19		
AG	Or,	0	and the subsection of the subs			
Slephen Campbell	, as Trustee of the	Campbell L	Living Trust date Janua	y 21, 2013		
Josef L. Campbell	as Trustee of the	Campbell 1		y 21, 2013		
	\triangle			- -		
STATE OF AREA	2ዕ ស / ት COUN	TY OF <u></u>	MPICOP/1		SS.	
	70 -					
			and for said County, in t			
						ment, appeared before me
			e/they signed, sealed an set forth, including the r			
•				_	•	
Given under my ha	and and official se	al, this	29 day o	of 10005	48 ER ,20	19 .
	Motory Public MARICO My Comm	N MCGILL State of Arizona PA GOUNTY Isolon Expires ry 21, 2021] % (A)	Maria	32	Notary Public)
STATE OF A	20NA COUNT	ГҮ ОБ	UARICOPA	4	SS.	
	,			11/2	_ ``	
			nd for said County, in t			
this day in person,	and acknowledge	d that hc/sho	e/they signed, scaled an set forth, including the	d delivered the sa	ald instrument as	
Given under my ha	and and official so	al, this	29+14 day o	of NOVE	MBER. 10	19
	Notary Public MARICOL My Commi	N MCGILL State of Artzone PA COUNTY Isaion Expires y 21, 2021		Jane		(Notary Public)

With angle W
Kathryn Kristine Campbell
Amanda Marie Campbell
STATE OF ARICOPA SS.
I, the undersigned a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Kathryn Kristine Campbell personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/ their free and voluntary act, for the uses a to purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official scal, his 29 th day of NOVEMBEL, 20 19 .
MARIAN MCGILL Notary Public - State of Actional MARICOPA COUNTY My Commission Expires February 21, 2021 (Notary Public)
STATE OF ARIZONACOUNTY OF MARICOLA SS.
I, the undersigned, a Notary Public in and for said County, in the Soile aforesaid, CERTIFY THAT Amanda Marie Campbell personally known to me to be the same person(s) whose name(s) in the subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/ their free and voluntary act, for the uses and purposes therein set forth, including the release and warver of the right of homestead.
Given under my hand and official seal, this 29 ¹⁴ day of NOVERSEL, 20 199.
MARIAN MCGILL Notary Public - State of Arizone MARICOPA COUNTY My Commission Expires February 21, 2021 (Notary Public)

Prepared by: Hawbecker and Garver, LLC, 26 Blaine Street, Hinsdale, IL 60521

Exhibit A

The West 22.66 feet of the East 69.37 feet of the following described tract; the West 19.2 feet of Lot 24, all of Lots 25, 26.27 and the fast 8 inches of Lot 28 in Seminary Addition to Chicago, a subdivision of part of Block 19 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North. Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office