## **UNOFFICIAL COPY**

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 Doc#. 1935308238 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/19/2019 10:55 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING

"SHUMAKER"

MIN #: 100397204002650544 SIS #: 1-858-679 5377

Date of Assignment: December 11th, 2010

Assignor: MÖRTGAGE ELECTRONIC REG.ST.P.ATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREEN LIGHT LOANS, ITS SUCCESSORS AND ASSIGNS at P.O. BOX

2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR COPPER at 8950 CYPRESS WATERS BLVD., COPPELL,

TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC pas a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JAROD SHUMAKER AND CHRISTI SHUMAKER, AS HUSBAND AND WIFE TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/21/2014 Recorded: 12/26/2014 as Instrument No.: 1/.36008218 In the County of Cook, State of Illinois.

Parcel No. 16-31-122-017-0000

Property Address: 3336 WENONAH AVENUE, BERWYN, IL 60402

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 11 AND 12 IN BLOCK 35 IN ANDREWS AND PIPER'S SECOND ADDITION TO BERWYN, IN CYECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$294,100.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS On December 11th, 2019

TSEDALE ALEMO, Vice-President

STATE OF Texas

On December 11th, 1019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared 1520 ALE ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be are person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sha/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NIZLA HORVATH

tary Expires: 01/27/2020 #128862890

DANIELA HORVATH

Notary Public, State of Texas

Comm. Expires 01-27-2020

Notary ID 128862890

his area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA MP. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432