

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1935315039 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/19/2019 12:14 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **MARY LOU LONG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **12/10/2018** and recorded on **12/14/2018**, in Book N/A at Page N/A, and/or as Document **1834845018** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

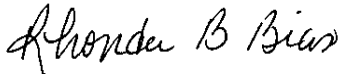
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-31-401-042-1054**

Property Address: **6701 N MILWAUKEE AVE UNIT /04 NILES, IL 60714**

Witness the due execution hereof by the owner of said mortgage on **12/17/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Rhonda B Bias
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **12/17/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1317145833
MIN: **100524613000765508**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

UNOFFICIAL COPY

Loan number: 1317145833

EXHIBIT A

Unit Number 704 in the Bunker Hill Club Condominium as delineated on a survey of the following described parcel of real estate:

Parcel 1:

That part of Lots 3, 5 and 6 in the Subdivision of William Kolb's Farm, being Lots 3, 4, 9, 10, 11, 12, 17 and 18 of R. K. Swift's Subdivision of Victoria Pothier's Reserve, and Parts of Lots 2, 3 and 4 of the Assessor's Division of the Southeast 1/4 of Section 31 all in Township 41 North, Range 13 East of the Third Principal Meridian described as follows:

Beginning at the intersection of the Southeasterly line of Lot 5 and the Northeasterly line of Milwaukee Avenue; proceed Northeasterly along said Southeasterly line of Lot 5, 125.0 feet to a point; thence proceed Northwesterly along a line 125.0 feet Northeasterly of and parallel to the Northeasterly line of Milwaukee Avenue, 320.0 feet to a point designated by an iron pipe which is 8.07 feet Southwesterly of and on line with Cook County F.P.D. Marker Number 116; thence North 24 degrees 25 minutes East in a straight line forming an angle of 123 degrees 12 minutes with a line that is 125.0 feet Northeasterly of and parallel to said Northeasterly line of Milwaukee Avenue (turned from Southeast to Northeast), 746.47 feet to a point designated by Cook County F.P.D. Marker Number 117; thence North 15 degrees 04 minutes East, 203.44 feet to Cook County F.P.D. Marker Number 118; thence North 75 degrees 25 minutes West 115.08 feet to Cook County F.P.D. Marker Number 119; thence South 42 degrees 57 minutes West, 147.90 feet to Cook County F.P.D. Marker Number 120; thence South 85 degrees 09 minutes West, 160.32 feet to Cook County F.P.D. Marker Number 121; thence North 71 degrees 02 minutes West, 124.26 feet to Cook County F.P.D. Marker Number 122; thence North 78 degrees 17 minutes West, 276.85 feet to Cook County F.P.D. Marker 123; thence proceed Southwesterly along a line that is 50.0 feet Southeasterly of and parallel to the Northwesterly line of said Lot 6, 266.80 feet to the Northeasterly line of Milwaukee Avenue; thence proceed Southeasterly along said Northeasterly line of Milwaukee Avenue to the place of beginning, excepting from the above described tract all that part lying Southeasterly of a line 250.0 feet Southeasterly of and parallel with the Northwesterly line of said Lot 6, in Cook County, Illinois.

Parcel 2:

That part of Lot 6 in the Subdivision of William Kolb's Farm being Lots 3, 4, 9, 10, 11, 12, 17 and 18 of R.K. Swift's Subdivision of Victoria Pothier's Reserve, and Parts of Lots 2, 3 and 4 of the Assessor's Division of the Southeast 1/4 of Section 31, all in Township 41 North, Range 13, East of the Third Principal Meridian described as follows:

Beginning at the intersection of the Northwesterly line of Lot 6 with the East line of Milwaukee Avenue; thence Southeasterly along said street 50 feet; to the Northwesterly line of said Lot 6; thence Southwesterly along said line, 250 feet to the point of beginning, (excepting from the above described tract the Southwesterly 100 feet thereof as measured on the Northwesterly and Southeasterly lines of said tract.)

Which survey is attached as Exhibit "A" of the Declaration of Condominium made by Parkway Bank and Trust Company, as Trustee under Trust Agreement dated May 26, 1992 and known as trust number

UNOFFICIAL COPY

10332 recorded September 21, 1993 as document 93756546 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 3:

The exclusive right to the use of Parking Space number 51 and Storage Space number 54, a Limited Common Element as delineated on the Survey of Declaration of Condominium recorded as document 93756546.

Property of Cook County Clerk's Office