# UNOFFICIAL CO

#41049101634

RELEASE OF MORTGAGE OR TRUST DEED

**BY CORPORATION (ILLINOIS)** 

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1935316006 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/19/2019 09:53 AM Pg: 1 of 2

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that PEOPLEFIRST BANK, an Illinois Banking Corporation, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto,

#### \*\*\* MAHMOUD S. ABUSAAD, A MARRIED MAN \*\*\*

all heirs, legal representatives and assigns, all the right, fine, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage (and any other documents listed below) on the premises described below situated in the County of Cook, State of Illinois, to with

### \*\*\*\* DOCUMENTS TO BE RELEASE

Date of

Date of

Patricia Baker

Document.

**Document** 

Recording

or gally oblight, white of Illinois 1) Commission Expires Geoder 21, 2 65

Mortgage

June 29, 2018

August 28, 2018

1824049120

Assignment of Rents

June 29, 2018

August 28, 2018

1824049121

#### LEGAL DESCRIPTION:

LOT 14 AND OUTLOT A IN BEECHEN AND DILL'S PERSIMMON GLEN SUBDIVISION. BEING A SUBDIVISION OF THE NORTH 660.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: #27-05-312-006-0000 and #27-05-313-001-0000

Address of premise: 11006 ASHTON LANE, ORLAND PARK, IL 60467

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## UNOFFICIA

Witness their hands and seals, this 9th day of December, 2019.

NK, an Illinois Banking Corporation

J. Masterson, Executive Vice President & CLO

Debra M. Lopez, Loan Operations Officer and Manager

STATE OF ILLIN

COUNTY OF

I, the undersigned Notary Public is and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of PeopleFirst Bank an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribe to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set for in

Given under my hand and official seal this

2019.

Patricia Baker Notary Public, State of Illinois My Commission Expires October 21, 2020

Notary Public

Commission expires

This instrument was prepared by: PEOPLEFIRST BANK / Ref. #400083700

3100 THEODORE STREET

JOLIET, IL 60435

MAIL RECORDED DOCUMENT TO:

PeopleFirst Bank . 3100 Theodore Street Joliet, IL 60435