

UNOFFICIAL COPY



1935316143

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
YAMALA DEEPTHI

Doc# 1935316143 Fee \$93.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2019 03:53 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 007 Service#: 1263547RL1



Loan#: 2900844131

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL R. RUDOWICZ AND EILEEN K. RUDOWICZ, MARRIED TO EACH OTHER

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: OCTOBER 26, 2016 Recorded on: NOVEMBER 16, 2016 as Instrument No. 1632156017 in Book No. --- at Page No. ---

This document is being recorded to reflect the CORRECTED PIN # and replaces and amends the document: Recorded 04/15/19 as Instrument No. 1910534044

Property Address: 5590 BRENTWOOD DR, HOFFMAN ESTATES, IL 60192-4644

County of COOK, State of ILLINOIS

PIN# 06-09-315-002-0000

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S Y
P 3
S N
M Y
SC Y
E N
INT A.V.
D 11-22-19

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Loan#: 2900844131 Srv#: 1863547RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 06, 2019**
U.S. BANK NATIONAL ASSOCIATION

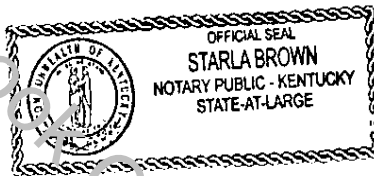
By: 
Michelle Hays, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **NOVEMBER 06, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**



DAVIES County Clerk's Office

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2900844131 - IL

EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS:
LOT 422 IN HUNTERS RIDGE - UNIT 5 BEING A SUBDIVISION OF PART OF SECTIONS 8 AND
9 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING
TO THE PLAT THEREOF RECORDED JANUARY 17, 2006 AS DOCUMENT 06-01745042 IN COOK
COUNTY ILLINOIS.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0725626174,
OF THE COOK COUNTY, ILLINOIS RECORDS.**