

UNOFFICIAL COPY



1935316159

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
YAMALA DEEPTHI

Doc# 1935316159 Fee \$93.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2019 04:38 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100784768008132716 PHONE#: (888) 679-6377

Investor #: F75 Service#: 2069529RL1



Loan#: 6800813271

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JANET L FITZPATRICK AND BRIAN A SEBEN, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 12, 2015 Recorded on: FEBRUARY 24, 2015 as Instrument No. 1505510031 in Book No.

--- at Page No. ---

Property Address: 4141 N KEDZIE AVE UNIT 204, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 13-13-316-032-1007

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S Y
P 3
S N
M Y
SC Y
E Y
INTDY
D11-26-19

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Loan#: 6800813271 Srv#: 2069529RL1

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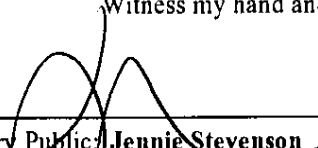
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 07, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

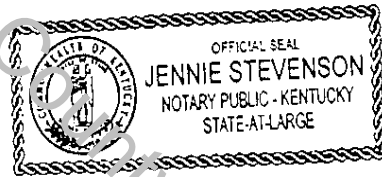
By: 
Katie Hayden, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 07, 2019**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Jennie Stevenson**
My Commission Expires: **04/29/2023**



Clerk's Office

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6800813271 - IL

EXHIBIT A

Parcel 1:

Unit 204 in 4141 North Kedzie Condominium Association Condominium, as delineated on a survey of the following described tract of land:

Lots 39, 40, 41, 42 and 43 in block 1 in Charles Hales's Subdivision of the west 1/2 of the South 1/2 of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13 East of the Third Principal Meridian; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded May 16, 2008 as document number 0813744016 as amended from time to time, together with its undivided percentage interest in the common elements in Cook County Illinois

Parcel 2:

The exclusive right to parking space number P-19, a limited common element, as delineated on the plat of survey, as set forth in said declaration

Parcel 3:

The exclusive right to storage unit number S-4, a limited common element, as delineated on the plat of survey, as set forth in said declaration

Parcel 4:

The exclusive right to the use of the balcony, a limited common element for the use of unit 204, as delineated on the plat of survey, as set forth in said declaration.