

UNOFFICIAL COPY

Recording Requested/Prepared By:
Sivanageswararao Vaddanti
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 1935322026 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/19/2019 09:59 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 252604 "Shahid Ali Choudhry" Cook County Recorder, Illinois
MIN #:101060700000118321 MERS PHONE #: 1-888-679-6377

Dated: December 17, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by **SHAHID ALI CHOUDHRY AND ANNA KINGA CHOUDHRY, HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENBOX LOANS INC, ITS SUCCESSORS AND ASSIGNS dated MARCH 02, 2017 calling for the original principal sum of dollars (\$481,500.00), and recorded on MARCH 29, 2017 in and/or Instrument # 1708839011, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$481,500.00

Tax Parcel ID: 13-19-106-047-0000

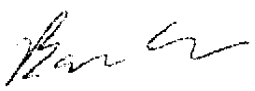
Property Address: 3939 N NEWLAND AVE, CHICAGO, ILLINOIS 60634 LOT: 13 Block: 1 Subdivision: 19 Township: COOK COUNTY - TREASURER

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 17th day of December, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

BARRY COON
VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On December 17, 2019, before me, **John S Ventura** a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared **Barry Coon, VICE PRESIDENT** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

John S Ventura

My commission expires May 23, 2022

Notary ID: 20184021884

DAN # 20184021884 - 005274

(This area is for notarial seal)

UNOFFICIAL COPY

Exhibit "A"

Legal Description

LOT 13 (EXCEPT THE NORTH 5 FEET) AND LOT 14 (EXCEPT THE SOUTH 3 FEET) IN BLOCK 1 IN ANDREW DUNNING'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 40 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

13-19-106-047-0000

3939 N. Newland Ave, Chicago, IL 60634

Property of Cook County Clerk's Office