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Doc#: 1935446068 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/20/2019 10:55 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 00001900000005973

TS# 0009220000 131 51



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: September 16, 2019

Assignor: BANK OF AMERICA N.A. BY FIRSTKEY MORTGAGE, LLC ITS ATTORNEY IN FACT, at 900 THIRD AVENUE, STE. 500, NEW YORK, NY, 10022-3055

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2018-PM17, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/24/2007, in the amount of \$84,000.00, executed by AUGUST SCHULTZ, AND TARA SCHULTZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 6/13/2007, Document #: 0716441120 in COOK County, State of Illinois.

Property Address: 1221 DARROW AVE, EVANSTON, IL, 60202-1113

Parcel No.: 10-24-201-016-0000

Legal Description:

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 2 IN GOLEE'S RESUBDIVISION OF BLOCK 4, 5 AND 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 FEET THEREOF) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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BANK OF AMERICA, N.A. BY FIRSTKEY MORTGAGE, LLC ITS ATTORNEY IN FACT

On: DEC 2 2019

By: [Signature]
Name: Jordan Epstein
Title: Authorized Signatory

STATE OF New York
COUNTY OF New York

On DEC 2 2019, before me, Maura C. Toglia, a Notary Public in and for Westchester in the State of New York, personally appeared Jordan Epstein, Authorized Signatory, BANK OF AMERICA, N.A. BY FIRSTKEY MORTGAGE, LLC ITS ATTORNEY IN

FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MAURA C. TOGLIA
Notary Public, State of New York
Lic. # 01TO6044869
Qualified in Westchester County
My Commission Expires July 17, 2022

WITNESS my hand and official seal

[Signature]

Notary Expires: _____ / # _____

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

Westchester County Clerk's Office