

UNOFFICIAL COPY



1935449044

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
DHARMAVARAPU SOWJANYA

Doc# 1935449044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2019 11:13 AM PG: 1 OF 3

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

MERS MIN#: 100021200001016624 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2085956RL1



Loan#: 2300012751

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTOPHER M LAVALLE, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 08, 2010 Recorded on: JULY 19, 2010 as Instrument No. 1020019060 in Book No. --- at Page No. ---

Property Address: 24 W STATION ST UNIT 312, PALATINE, IL 60067-9000

County of COOK, State of ILLINOIS

PIN# 02-15-424-012-1006

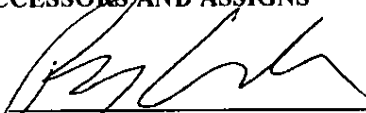
Legal Description: See Attached Exhibit

S Y
P 3
S W
M V
SC Y
E N
INT EN
D 12-6-19

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Loan#: 2300012751 Srv#: 2086956RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 19, 2019** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

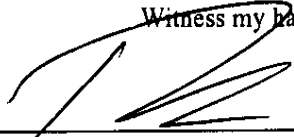
By: 

Britney Watson, Assistant Secretary

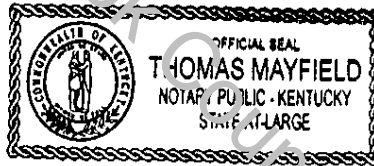
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 19, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



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2300012751- IL

EXHIBIT A

The following described property:

Parcel 1: Unit 312W in Providence of Palatine Condominium, as delineated on the survey of the following described property: (A) Lot 1 in the Providence of Palatine, being a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; and (B) Easement for an underground parking garage lying within the right of way lines of Wilson Street and Bothwell Street between the horizontal planes of 751.00 feet and 736.00 feet (USGS 1929 Datum) granted by the Village of Palatine in Instrument recorded as Document No. 0608631063, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded March 27, 2006, as Document 0608631064, together with its percentage interest in the common elements.

Parcel 2: Exclusive right to use of Parking Space 82LL and 59LL, limited common elements, as delineated in the Declaration of Condominium recorded as Document Number 0608631064 and in the survey attached thereto.