## **RELEASE DEED**

## **UNOFFICIAL COPY**

MAIL TO:

Abbott Laboratories Employees CU

NAME: ADDRESS: CITY & STATE:

Notary Public

This instrument was prepared by KARA SPENCER

325 Tri-State Parkway, Gurnee, IL 60031.

ATTN: Home Equity Dept. 325 Tri-State Parkway Gurnee, IL 60031-5280

Pin/Parcel number: 05-21-418-008-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1935455089 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2019 02:30 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS,	Above Space for Recorder's Use Only
THAT Abbott Laboratories Er ipli yees Credit Union, 325 Tri-State Parkway, Gurn and State of Illinois, for and in consideration of one dollar, and for other good value whereof is hereby acknowledged achiereby remise, release, convey and quit-claim ANDREW K GOODRICH AND CLAUDIAH GOODRICH, HUSBAND AND WIFE, AS TENA	lable considerations, the receipt m unto
· ()	
heirs, legal representatives and assigns, all the richt title, interest, claim, or demain, through, or by a certain Mortgage, bearing date the 14TH day of MAY	and whatsoever it may have acquired , 2019 , and recorded in the
Recorder's Office of COOK  County, in the State of IL	as Document Number =-
1916106256 , to the premises therein described; s.tuated in the County of COC	
IL , as follows to wit:	, State of
, as ionows to wit.	
"See Attached Exhibit A"	
Together with all the appurtenances and privileges thereunto belonging or apperta	aining,
Permanent Real Estate Index Number(s): 05-21-418-008-0000	
Address of premises: 151 FULLER LN WINNETKA, IL 60093	2
Witness my hand and seal this <u>25TH</u> day of <u>NOVEMBER</u> , <u>2019</u>	<u>.</u> . C,
$\cap$	0.
Tallytina: (SEAL)	OFFICIAL SEAL
- COST (SEAL)	
•	KARA SPENCER
	NOTARY PUBLIC STATE OF ILLINOIS
STATE OF ILLINOIS	My Commission Fapires Oct. 26, 2021
STATE OF RELITORS	
COUNTY OF LAKE	<b>"</b> C-
I, KARA SPENCER , a notary public in and	l for the said County, in the State
aforesaid, DO HEREBY CERTIFY that PALLY PARRA	i for the sale County, in the State
	y known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this d	
SHE signed, sealed and delivered the said instrument as HER free and volu	
therein set forth.	and y day for the dece and purposed

Given under my hand and official seal, this 25TH day of NOVEMBER

\_, Abbott Laboratories Employees Credit Union,

2019

1935455089 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 11 IN ORTH'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL ¼ OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-21-418-908-0000

Commonly described as: 151 Fuller Lane, Winnetka, IL 60093

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECURDER OF DEEDS