

UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Ashley Hernandez
900 Skokie Blvd. Ste. 255
Northbrook, IL 60062

Property Identification Number

03-15-306-010-0000

Document Number to Correct

1933949246



1935455023

Doc# 1935455023 Fee \$93.00

PHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2019 09:21 AM PG: 1 OF 2

I, Ashley Hernandez, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

title company, do hereby swear and affirm that Document Number: 1933949246

, included the following mistake: the wrong legal was recorded with the mortgage.

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): correct legal attached to mortgage

Finally, I Ashley Hernandez, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Ashley Hernandez
Affiant's Signature Above

12/17/2019
Date Affidavit Executed

NOTARY SECTION:

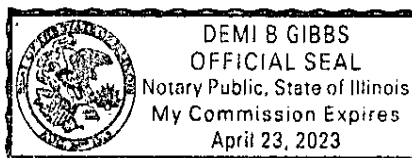
State of ILLINOIS
County of COOK

I, Demi Gibbs, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

[Signature] 12/17/2019



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Exhibit "A" Legal Description

UNIT 1742-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SEDGWICK COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0736015081, IN SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office