

UNOFFICIAL COPY

Doc#. 1935457041 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/20/2019 10:22 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Stephanie Dorsey**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 37674708

Ref Number: 7140069233

Tax ID: 16224100190000

12/25/2019

Property Address:

**1817 SOUTH KILDARE AVENUE
CHICAGO, IL 60623**

IL0v2M-RM-PHH37674708 E 12/9/2019 LRP01-OFF

This space for Recorder's use

MIN #: 100024200008931368

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RAY V, KIDD, MARRIED**

Date of Mortgage: 6/8/2005 Original Loan Amount: \$80,100.00

Recorded in Cook County, IL on: 6/17/2005, book N/A, page N/A and instrument number 0516833070

Property Legal Description:

STREET ADDRESS: 1817 SOUTH KILDARE AVENUE CITY: CHICAGO COUNTY; COOK TAX NUMBER: 16-22-410-019-0000 THE SOUTH 35.50 FEET OF THE NORTH 281 FEET OF THE EAST 57 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A TRACT: LOTS 2, 3, 4, 5, 13, 14, AND 15 IN W. A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.54 FEET) IN EXECUTOR'S SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

37674708

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/9/2019**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

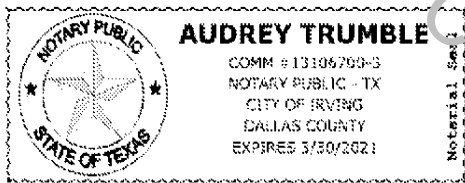
By: 

Ratanaphone Vilaylueth, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **12/9/2019**, by **Ratanaphone Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public

Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**