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Doc#. 1935408151 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/20/2019 09:51 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 7602667498

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way

IDAHO FALLS, ID 834(2) PH. 208-528-9895

PARCEL NO. 19344160330700



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SEXUES 2016-CTT, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 10%, TRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the person. legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 17, 2013 executed by LENCY PRESLEY AND MATTIE PRESLEY, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEM IS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 26, 2013 as Instrument No. 1320757048 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY: LOT 32 (EXCEPT IN THE SOUTH 14 FEET THEREOF) IN BLOCK 24 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 7. AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 IN SAID LOT 3 AND EXCEPT RAILFOAD) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8501 S KOSTNER AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on _______ DEC 1 3 2019

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

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itle: Jared Kops

Vice President

POD: 20191121 RM8080117IM - LR - IL

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MERS PHONE: 1-888-679-6377

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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss. Jared Kops DEC 1 3 2019 , before me, TAMARA SULEA, a Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument. I certify under Penalty of Perjury, under the aws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

TAMARA SULEA (COMMISSIÓN EXP. 02/12/2021) **NOTARY PUBLIC**

Proberty of Coot County Clerk's Office