

# UNOFFICIAL COPY

Doc#: 1935408120 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/20/2019 09:39 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0423721398

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CESAR MUNOZ AND ANA L MUNOZ** to **WELLS FARGO BANK, N.A.** bearing the date 06/11/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1521726065**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 18 IN BLOCK 1 IN SCOVILLE, WALKER AND MCELWEE'S SUBDIVISION OF LOTS 2 TO 4 AND SUBLOT 2 IN OSBORNE'S SUBDIVISION OF LOT 5 IN SUPERIOR COURT PARTITION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-01-109-011-0000

Property is commonly known as: 3045 W 40TH ST, CHICAGO, IL 60632.

**Dated this 17th day of December in the year 2019**  
**WELLS FARGO BANK, N.A.**



AMBER FARVE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 409794070 DOCR T171912-10:43:21 [C-1] ERCNIL1



\*D0044372498\*

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Loan Number 0423721398

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2019, by Amber Farve as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022

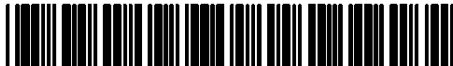


JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 409794070 DOCR T171912-10:43:21 [C-1] ERCNIL1



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Property of Cook County Clerk's Office