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Doc#: 1935408284 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/20/2019 10:58 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009150000004999

Basic

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100011550026280056 / MERS Phone #: (888) 679-6377

Rec 1st

Assignment Prepared on: November 20, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: FIRSTKEY MORTGAGE, LLC, at 300 THIRD AVENUE, STE. 500, NEW YORK, NY, 10022-3055

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/29/2005, in the amount of \$115,000.00, executed by MICHAEL S FOY AND VICTORIA FOY HUSBAND AND WIFE, AS JOINT TENANTS to CENTRAL STATES MORTGAGE/ILLINOIS, LLC as described in said Mortgage and Recorded: 5/10/2005, Document #: 0513042094 in COOK County, State of Illinois.

Property Address: 2146 ASH STREET, DES PLAINES, IL, 60018-2915

Parcel No.: 09-29-408-015-0000

Legal Description:

LOT 66 IN HOWARD HIGHLANDS UNIT 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 09-29-408-015

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On: NOV 26 2019

By: [Signature]

Name: JORGE PINERO

Title: ASSISTANT SECRETARY

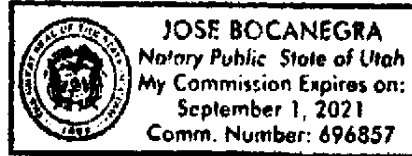


State of UTAH
 County of SALT LAKE

On NOV 26 2019, before me, Jose Bocanegra, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared JORGE PINERO Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Jose Bocanegra
 Notary Expires: 9/1/2021 / #: 636857



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
 IL/COOK

SALT LAKE COUNTY CLERK'S OFFICE