## **UNOFFICIAL COPY**

Doc#. 1935408285 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/20/2019 10:58 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931
000945000006318

TS Ref #: 9%3920000025569-24

Busie



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: November 21, 2019

Assignor: FIRSTKEY MORTGAGE, LL.C, at 900 THIRD AVENUE, STE. 500, NEW YORK, NY, 10022-3055

Assignee: TOWD POINT MORTGAGE TRUST 2016-5, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/29.2005, in the amount of \$115,000.00, executed by MICHAEL S FOY AND VICTORIA FOY HUSBAND AND VVIFE, AS JOINT TENANTS to CENTRAL STATES MORTGAGE/ILLINOIS, LLC as described in said Mortgage and Recorded: 5/10/2005, Document #: 0513042094 in COOK County, State of Illinois.

Property Address: 2146 ASH STREET, DES PLAINES, IL, 60018-2915

Parcel No.: 09-29-408-015-0000

Legal Description:

LOT 66 IN HOWARD HIGHLANDS UNIT 1, BEING A SUBDIVISION IN THE WES', 1'2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 09-29-408-015

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

## **UNOFFICIAL COPY**

Page: 2 of 2 /	TS Ref #: 0009220000025569		
FIRSTKEY M	ORTGAGE, LLC		
On: DEC	2 2019		
Ву:	~~~	_	
Name:	Jordan Epstein	<u>.</u>	
Title:	Authorized Signatory	-	
STATE OF _ COUNTY OF	New York New York		
Westcheste	2019 , before me,	Maura C. Toglia	, a Notary Public in and for
acknowledged signature on the instrument.  WITNESS my  Notary Expire	signator, FIRSTKEY MC factory currence) to be the person(d to me that incishe/they executed the instrument the person(s), or the hand and official sear.  Note:  My Cr.  St	(s) whose name(s) is/are subscr the same in his/her/their authoriz entity upon behalf of which the p MAURA C. TOGLIA tary Public, State of New York Lic. # 01TO6044869 alified in Westchester County mmission Expires July 17, 20	ewn to me (or proved to me on the ribed to the within instrument and zed capacity, and that by his/her/their person(s) acted, executed the
Document Pr CITY, UT, 841 IL/COOK	repared by: Bill Koch, Select Por 19, (800) 258-8602	tfolio Selvicing, Inc., 3217 S DE	ECKER LAKE DRIVE, SALT LAKE