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Edward M. Moody
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RECORDING COVER SHEET NOTICE OF COURT ORDER REFORMING MORTGAGE & SUPPORTING DOCUMENTS

This notice is being recorded to provide notice to all parties that a court order was entered in case 19 CH 8780 *Wells Fargo Bank, N.A. v. Strauss, Jeff, et al.*, an order was entered reforming the legal description on the mortgage recorded August 14, 2013 as document 1322635146 and the supporting documents. A copy of the order is attached hereto.

Prepared by and return to:

This instrument was prepared by/return to:
SHAPIRO KREISMAN & ASSOCIATES, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717

19-091145

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**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**WELLS FARGO BANK, N.A.
PLAINTIFF,

-VS-

JEFF STRAUSS A/K/A JEFFREY
STRAUSS; HEATHER HENNEMANN;
BURNHAM PARK PLAZA CONDOMINIUM
ASSOCIATION
DEFENDANTS

NO. 19 CH 8780

CALENDAR NO: 61

PROPERTY ADDRESS:
40 EAST 9TH STREET
UNIT 1505
CHICAGO, IL 60605**ORDER OF REFORMATION**

THIS CAUSE coming before the Court upon Plaintiff's Motion for entry of an Order on Count II, the portion of its Complaint seeking the reformation of a Mortgage and its associated documents, due notice having been given, and the Court being fully advised in the premises;

IT IS HEREBY ORDERED:

- A) That the Mortgage dated July 31, 2013 and recorded August 14, 2013 as Document No. 1322635146, and its associated documents is and remains a valid lien against the property commonly known as 40 East 9th Street, Unit 1505, Chicago, IL 60605.
- B) That the Mortgage dated July 31, 2013 and recorded August 14, 2013 as Document No. 1322635146, together with any associated documents are hereby reformed to reflect the correct Legal Description, which is as follows:

PARCEL 1:

UNIT 1505 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2

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OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 2000 AS DOCUMENT NUMBER 00144974 AND IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY ONE EAST EIGHTH CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010751185.

C) That the plaintiff is authorized to record this Order to reflect the correct Legal Description on the Mortgage and its associated documents for the property commonly known as 40 East 9th Street, Unit 1505, Chicago, IL 60605, IL bearing a permanent index number of 17-15-304-052-1223.

Dated: _____

Entered: _____

Shapiro Kreisman & Associates, LLC
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No: 42168

[Handwritten Signature]
Judge
Judge Cecilia A. Floras
NOV 18 2013
Circuit Court - 2188