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Doc#: 1935408333 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/20/2019 11:18 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1166101375
[M550B GNMA MSR BULK 1]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 23-12-400-092-1016



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

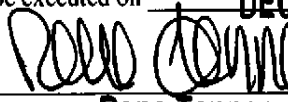
FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 20, 2014, executed by SUSAN LOPEZ, A MARRIED WOMAN AS HER SOLE AND SEPERATE PROPERTY AKA SUSAN KAWAR MARRIED TO RAMIRO J-LOPEZ, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on MAY 30, 2014 as Document/Instrument No. 1415046034 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

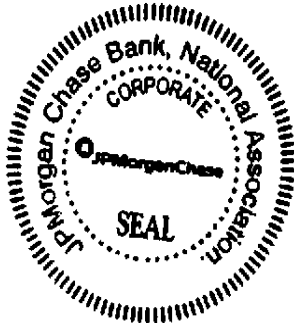
LEGAL DESCRIPTION: DWELLING UNIT 3-4-714 IN BRIDGEVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6, 7, 8, AND 11 IN BRIDGEVIEW PLACE UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 15, 2005 AS DOCUMENT 0516603081, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRIDGEVIEW PLACE CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0527212307 IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 7507 CLARIDGE DR UNIT D, BRIDGEVIEW, IL 60455

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DEC 12 2019
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Rene Tanner
Title: VICE PRESIDENT



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On DEC 13 2019, before me appeared Rene Tanner, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Rene Tanner acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne
Angela Ruth Payne (COMMISSION EXP.

NOTARY PUBLIC *Lifetime*
ID OR BAR ROLL NUMBER: _____
60422

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

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